

**MINUTES
OF THE
ONE HUNDRED AND SEVENTEENTH
ANNUAL SESSION
OF THE
SARDIS ASSOCIATION
OF
OLD REGULAR BAPTIST
THE CHURCH OF JESUS CHRIST**

**In session and assembled at the
SARDIS ASSOCIATION BUILDING
Varney, Pike County, Kentucky
September 11, 12 and 13, 2009**

**Elder Thomas J. Dials - Moderator
Elder Hobart Hamilton - Assistant Moderator
Brother Archie Prince - Clerk
Elder Edward Lee Smith - Assistant Clerk**

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PROCEEDINGS
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SARDIS ASSOCIATION
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FRIDAY
September 11, 2009

The Sardis Association of Old Regular Baptist, the Church of Jesus Christ, assembled in the Business Room of the Sardis Association Building at 180 Brushy School Road, Varney, Pike County, Kentucky, with our host, the Pilgrims Home Church and co-host Churches: Apple Orchard, Dix Fork, Bent Branch and Big Branch, on Friday before the second Saturday in September, 2009.

About the hour of 9:15 a.m. our Moderator, Elder Thomas J. Dials, came to the Stand and welcomed everyone. Brother Tommy said that he is glad the Lord has blessed us. We are in God's hands. We have already received a blessing today just to be able to feel that love and the security we have in God's hand. We must trust him and give him our obedience. We need to realize that the Lord means so much to us today. I hope we can show our love the next three days. We need our correspondence. Jesus said, "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour." I am so glad to be with you today and to be able to show you how much we love you.

Elder Arthur May, having been chosen as alternate for this session's Introductory Sermon, came to the stand to preach the opening of the service. He proceeded as follows: I am thankful to God and feel humble to be chosen to bring up this service. I consider it an honor. He quoted Isaiah, Chapter 53, Verse 6: "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." He, also, quoted Psalms 30, Verse 5: "For his anger endureth but for a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning." He said he has been thinking of the song which says we are nearing the top of the mountain. I hope the following is the mind of the Lord.

Brother Arthur read from St. Luke, Chapter 15 Verses 11 through 17 and commented on it: And he said, a certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. Many people take that journey and not all return. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger.

Brother Arthur said, I never did consider myself anything. I feel I am just a sinner saved by grace. When we went away we had no knowledge of good and evil. The son thought about father's house and became sorry and began to make his way back. I believe he had to do a little climbing and suffering on his way back. He wanted a place back in his father's house. His father met him and told the servants to get the best robe and put on him, and put a ring on his hand and shoes on his feet. Go kill the fatted calf.

There is nothing partial or unclean in father's house. He had to have the ring on his hand to show love and the shoes on his feet to walk the walk. You must have the love of the father. We see him being dressed up. He would never take that road back into sin again. To eat of the fathers house, you must be dressed up. You must have on the robe of righteousness. "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptable with reverence and godly fear: for our God is a consuming fire." When in the Kingdom you have on the best. "For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish but have everlasting life."

Elder Leonard Hamilton, of the New Salem Association, led in prayer.

Elder Billy Howard came to preach the Introductory Sermon stating it is good to be here in the family of the almighty God. I am looking for that city not made with man's hands. It is good to feel that Spirit that comes down from Heaven. I don't have to be in the Church to worship God. When I am home I worship God. He is my all and all. Today we want to thank God for the love that has been shown since we have been in this old Association.

Jesus told the people, I have chosen you out of the world. Jesus is the mediator. Glory and hallelujah to the king. He sent his son Jesus to guide us. I am in the father and the father in me. I came into the world as little babe and lived out in the country. When I grew up God came down in my life and showed me what I was by nature and what I could be by the grace of God. I had no education. I went to God and cried out; Oh, God! I cried on the way to work and I cried on the way home; God, if it be your will give me learning so I can read your holy word. Brethren, I feel like flying. That great sound that comes down from Heaven will warm people up. That love that Jesus has for us makes me pray, love and shout. Jesus said I will never leave you or forsake you. When Satan comes around, resist him and he will leave you. I feel I am going to Heaven when this life is over. You have that great love to take care of you. I will never leave you and never forsake you. Brothers be good to one another. Little children be good to one another. If you trust in Jesus no evil can get to you. I am a believer that you need to dig deep and build your house upon the rock. Love one another, don't get offended with one another. Jesus said "I have chosen you out of the world." God is my all in all. When you see you can do nothing, turn it all over to God. You have to pray in earnest. You have to have a spirit to pray with. I pray for young people: Oh, Lord, if it be your holy and divine will have mercy on young people. Old brothers will die out, no young brothers are coming in. It takes people to have a Church. Thank God he spared my life.

The Sardis Association delegates and a large delegation from our Corresponding Sister Associations remained in the Business Room for the Work of this Association and, as is our custom, the many non-delegate Brethren, Sisters and friends were dismissed to assemble in the Preaching Room to hear the preaching of:

Elder Randy Combs, Old Indian Bottom Association
Elder Willis Tolliver, Philadelphia Association
Elder Leonard Hamilton, New Salem Association
Elder Dave Gibson, Old Friendship Association
Elder Buddy Carty, Northern New Salem Association

The delegates having assembled themselves in order, Elder Thomas J. Dials, our Moderator, called to seats the delegates from our Churches sent to represent them in this Association and the delegates sent by our Corresponding Sister Associations. Brother Tommy called upon Elder Danny Belcher, of the Union Association, to open the Service.

Brother Danny came forth and asked for prayers. The prayers of God's children availeth much. I believe we are a weak creature, but God's children are good people. They walk by the spirit.

They follow the inner man. I was in trouble and I was broke one day. I believe sinners can pray. Brother Paris Tackitt said in his preaching some will go home today dissatisfied, some will go home happy because they got what they wanted. I don't always get what I want. I am not a perfect man, I err many times a day. When I go to do good, evil is always present. Satan buffets me today, but I have found a cure for that, it is Jesus Christ. I pray to the Lord to help me. We err daily. We know not the reason. God is Love and Jesus Christ is God. Jesus was God in the flesh. There are two men in the race. One man has won the race, but the other man is still in the race. I got in trouble in 1977. I prayed to God for understanding. Is there not a God that giveth man understanding? I see in part, understand in part, on that morning I will see him face to face and all things will be given to me. We believe we will get to go home in the morning, come through faith, walk by faith. We will be no more twain, but one. We will have a glorified body. Love came down from Heaven and a light shined to me and condemned me. It showed me the way to Heaven, that being Jesus Christ. You can go to Heaven if you want to, but you must want to more than living. I thank God for Jesus Christ. Repent of your sins and Heaven will be your home. Strive for perfection. We will get that on that morning. We are going to Heaven on that morning. Thank you God for the freedom to worship you in spirit and truth. I give you a new commandment to love one another. The inward man keeps the outward man in subjection. This inward man has been made alive and forever. He then led in prayer.

The Sardis Association then proceeded as follows:

(1) Our Moderator, Elder Thomas J. Dials, came to the stand and said we need to love one another.

(2) The Moderator appointed a Committee on Finance to receive contributions sent to the Association by the several Churches as follows:

Elder Billy Joe Robinson
Elder Randy Lackey
Elder Chester Cochran

(3) The Moderator called for the Letters from the Sardis Association Churches to be handed in to the Clerk and for the contributions to be handed in to the Committee on Finance.

(4) Having reviewed the Letters received from the Churches for regular form and order, the Letter from the Pilgrims Home Church was read, and upon regular move and second, all Letters were received, the delegates were seated and the Queries and Request were referred to the Committee on Arrangements.

(5) The Committee on Finance reported \$5,590.00 received from the Churches as reported in the Statistical Table and after turning this amount over to the Treasurer was discharged by regular move and second.

(6) The Moderator appointed a Committee to arrange the preaching for Friday night and Saturday consisting of one delegate from each Church in the Sardis Association, and the entire delegation from the host church.

(7) The Moderator appointed the following Committee of Tellers to take the vote of the Sardis Association delegates for Officers to serve the Sardis Association for the coming year and instructed the delegates to vote for a Moderator, Assistant Moderator, Clerk and Assistant Clerk:

Elder David Lester, Old Friendship Association
Elder Danny Belcher, Union Association
Elder Murl F. Caudill, Old Indian Bottom Association

(8) The Sardis Association then completed its 2009 organization by selecting the following Officers to serve for the coming year and, by regular move and second, the report of the Committee of Tellers was accepted and the committee was discharged:

Elder Thomas J. Dials, Moderator
Elder Hobart Hamilton, Assistant Moderator
Brother Archie Prince, Clerk
Elder Edward Lee Smith, Assistant Clerk

(9) The Committee appointed to arrange the preaching for Friday night and Saturday reported. The following Brethren were used:

FRIDAY NIGHT

Elder Danny Belcher, Union Association
Elder Murl F. Caudill, Old Indian Bottom Association
Elder William Adair, Sr., Sardis Association
Elder Jerry Overstreet, Union Association

SATURDAY

Elder Roger Hicks, New Salem Association
Elder James Tackett, New Salem Association
Elder Danny Hurley, Old Friendship Association
Elder Jimmy Amos, Union Association
Elder Russell Hicks, Northern New Salem Association

(10) Committee appointed to take care of the visiting Brethren and to see that the Stand be supplied with Ministers:

Elder Elbert Sesco
Elder Danny Runyon
Brother Leslie McGuire

(11) By regular move and second the Rules of Decorum were read and the reading of the Articles of Faith and the Constitution was omitted.

(12) The Moderator called for the Letters from our Corresponding Sister Associations. The following Letters and attached correspondence were read and, by regular move and second, were received, the delegates were seated with us in Council and given the right hand of fellowship by our Moderator:

UNION: Represented by the following delegates: Jimmy Dale Sanders, Danny Belcher, Ira Williams, Floyd Jude, Gary Varney, Estill Hamilton, John B. Sanders, Curtis Carroll, Homer Compton, Bill Elkins, Carson Wright, Bobby Robinson, Jerry Overstreet, Fred Moore, Harvilla Adkins, Paul Huffman, Floyd (Buck) Ratliff, Sherd Mullins, Paul Hogston, Terry Hall, Chester Yates, Toy Looney, Roy Looney, Billy Owens, Gordon Deel, James Hale, Lee Layne, Allen Thacker, Raymond Thacker, James Gannon, Bobby Hamilton, Jimmy Amos and J. T. Bevins. Letter in the hands of Elder Floyd Jude.

NEW SALEM: Represented by the following delegates: John Paul Hamilton, Squire Hamilton, Omery Compton, Glenn Frazier, Leonard Hamilton, Randy Newsome, Deffort Thornsberry, James Branham, Elisha Branham, Milton Dye, Johnny Thornsberry, John B. Hamilton, James Tackett, Litten Dye, Clyde Newsome, Manderville Hall, Phillip Hamilton, Homer Isaac, Paul V. Damron, Roger Hicks, Fred Murphy, Glenn Hall, Kenny Newsome, W. Lee Roberts, Monty Iverson, Tony Roberts, Doug Bowling, Hershel Slone, Arnold Akers, Jeff Reed, Klinnon Newsome, Teddy Honaker and Quillen Lawson. Letter in the hands of Elder Roger Hicks.

NORTHERN NEW SALEM: Represented by the following delegates: John M. Elkins, Ray Hamilton, Buddy W. Carty, Dennis Elkins, Stoney Blackburn, Bill Blevins, Hank Forgey, Mike Fortner, Hillard Newsome, Larry Newsome, William B. Holbrook, Russell Hicks, Thomas N. VanZandt, Jimmy Sowards, Lowell Mullins, Harvey Tuttle, Don Lawson, Raymond Stapleton, Mose Bentley and Wayne Sartin. Letter in the hands of Elder Tom VanZandt.

PHILADELPHIA: Represented by the following delegates: Luther Ramey, Jr., Lowell Adkins, Harlan Barney, Ira Adkins, Jr., Gary Adkins, Bob Taylor, Roscoe Eldridge, Randy Seagraves, Dallas Bledsoe, Jr. and Willis Tolliver. Letter in the hands of Brother Lowell Adkins.

OLD FRIENDSHIP: Represented by the following delegates: Danny Hurley, Dewey Matney, David Lester, Danny C. Justus, James D. Stacy, George Thomason, John R. Justus, Roger McCoy, Lawrence Estep, Junior Coleman, Kevin A. Salmons, Curtis Lester, Roy Lester, Herbert May, Arthur Short, Edgar Baker, Jr., Steve Baker, Roger Baker, Dave Gibson, Phillip Estep, Ray Church, Bill McCoy, Roger Blankenship, Glenn Anderson, Allen Hunt, Will Matney and Monroe Matney. Letter in the hands of Elder David Lester.

OLD INDIAN BOTTOM: Represented by the following delegates: Bert Caudill, Haston Whitaker, Murl F. Caudill, Randy Combs, Aaron Whitaker, Jr., Delmar Jones, Dannie Caudill, Doug Bailey, Cecil Baldridge and Ruben Lycans. Letter in hands of Elder Haston Whitaker.

(13) The Moderator called for Transient Ministers and other members of our same faith and order desiring to take a seat with us and received the following: Edward L. Smith, Archie Prince, Leonard Napier and Chester Cochran.

(14) The Moderator called for newly organized Churches or other Churches of our same faith and order desiring to take up correspondence with the Sardis Association, and for Associations desiring to take up correspondence with the Sardis Association and none responded.

(15) By regular move and second the Clerks were given the authority to arrange the business for Saturday's Session of the Sardis Association since no controversial Queries or Request were received.

(16) On motion from Brother Johnny Adair, Jr., second by Brother Jim Cochran, the Sardis Association was adjourned until 9:00 a.m. Saturday morning, September 12, 2009.

SATURDAY
September 12, 2009

Met pursuant to adjournment at the Sardis Association Building where, about the hour of 9:00 a.m., our Moderator, Elder Thomas J. Dials, came to the stand stating that we need to pray. When I get in trouble I think about Paul and all the things he went through. I have one to fight my battles for me.

He then called upon Elder Hillard Newsome, of the Northern New Salem Association, to open these services.

Brother Hillard came to the stand and preached the following: I am overjoyed just to be one in the number. I am homesick for that home. I am thankful to my God. I thank you, Lord. Look up to the King of Kings. We will not always stay here. God is going to take us home where we can give God all glory. One morning we can give you a perfect praise. David said, I cried unto the Lord and he heard my cry. I am glad men and women thank him every day. Turn and listen to me. Bless that land this morning. Sardis Association love one another. The Lord gave me that love. Count your blessings this morning. I am glad you hear sinners pray. Oh, bless the Lord. The Lord led me to the house of my master's brother.

Elder Estill Hamilton, of the Union Association, then led in prayer.

The Sardis Association then proceeded as follows:

(1) Called the roll of delegates and marked the absentees.

(2) Read the Bill of Arrangements and, by regular move and second, received the report.

(3) Elder Leonard Napier, chosen to prepare the Circular Letter for this session of the Sardis Association, came to the Stand and read his letter. By regular move and second, the Letter was received and ordered to be printed in our Minutes. At this time the Moderator released the Brethren, Sisters and friends to assemble in the Preaching room.

(4) Read a request from the Salem Church to remove the name of Willis Fletcher from the Ordained Ministers List. By regular move and second the request was granted.

(5) Read a request from the Enon Church to remove the name of Roger Bevins from the list of ordained ministers. By regular move and second the request was granted.

(6) By regular move and second, the report of the Committee on the Historical Library of the Sardis Association of Old Regular Baptist, as given by Elder Bobby Scott, Sr., was received. The Pike County Public Library can be reached on the internet at the address: www.pikelibrary.org. On their home page you should see LINKS. Click on LINKS. Click on Genealogy to access the Sardis Association files or for a short cut use the address, <http://www.pikelibrary.org/linkpages/sardisminutes.htm>. Brother Bobby reported that the files are being updated soon and you will be able to visit the web site to view more Minutes.

Clerks Note: We need minutes for the years 1893-1898, 1900 to 1908, 1910-1914, 1916, 1917 and 1923-1926. Also, any pictures and histories of the Sardis Association Churches are requested. If available contact:

Brother Ralph W. E. Varney, Jr.	(606)631-3520
Elder Bobby Scott, Sr.	(606)353-7858
Elder Edward L. Smith	(606)834-9958
Brother Archie Prince	(304)486-5960

(7) Read the Letters of Condolence from our Sisters, the Northern New Salem Association and the Philadelphia Association, and by regular move and second, ordered them to be printed in our Minutes.

(8) Appointed a Committee of Tellers to take the vote of the Sardis Association delegates as to who shall preach the Introductory Sermon at our year 2010 Association and who shall be his alternate:

Elder John M. Elkins, Northern New Salem Association
Elder David Lester, Old Friendship Association
Elder Ray Hamilton, Norther New Salem Association

Appointed a second Committee of Tellers to take the vote of the Sardis Association delegates as to who shall prepare the Circular Letter for our 2010 Association:

Elder Murl F. Caudill, Old Indian Bottom Association
Elder Danny Belcher, Union Association
Elder Teddy Honaker, New Salem Association

These Committees reported as follows and were discharged by regular move and second:

Elder Paul Maynard, Preach the Introductory Sermon
Elder Chester Cochran, Alternate
Elder Leon Robinson, Prepare Circular Letter

(9) The Committee appointed on Friday to arrange the preaching met and reported. By regular move and second the report was received and the committee was discharged. The following Brethren preached Saturday night and Sunday:

SATURDAY NIGHT

Elder Kermit Wright, New Salem Association
Elder Charles Jarrell, Sardis Association
Elder Teddy Honaker, New Salem Association

SUNDAY

Elder Chester Cochran, Sardis Association
Elder Richard Staton, Sardis Association
Elder Hobart Hamilton, Sardis Association
Elder Thomas J. Dials, Sardis Association

(10) Read a letter from the Old Indian Bottom Association explaining the receiving of two churches into the Old Indian Bottom Association. By regular move and second, it is ordered that the Clerks of the Sardis Association send letters to all churches of the Sardis Association making them aware that we can fellowship with the Chestnut Grove Church and the Terrells Creek Church the same as with any other Old Indian Bottom Church.

(11) Called for the Sardis Association Treasurer Report. A move and second was made to receive the following report:

Balance on hand 8-31-08		\$ 9,685.63
Add 2008 Income:		
Church Contributions for Minutes	\$ 5,915.00	
Obituary Pictures	\$ 485.00	
Interest Income	\$ 9.08	
Rent Income	\$ 1,466.04	
Advance Coal Royalty	\$ 500.00	
Building Fund Contributions	\$ 6,524.00	
Food Fund Contributions	\$ 7,710.00	
Miscellaneous Income	\$ 3,960.90	
Total 2008 Income		<u>\$26,570.02</u>
Total Available for 2008		<u>\$36,255.65</u>
Less 2008 Expenses		
Rental Property Expense	\$ 8,441.78	
Equipment Expense	\$ 0	
Minute Expense/Mailing	\$ 5,317.54	
Clerk Expense	\$ 65.76	
Building and Land Expense	\$ 770.94	
Building Security	\$ 239.88	
Electric Expense	\$ 3,216.47	
Water Expense	\$ 812.93	
Telephone Expense	\$ 609.79	
Insurance Expense	\$ 862.13	
Food and Supply Expense	\$ 7,927.91	
Bank Charges	\$ 57.96	
Miscellaneous Expense	\$ 50.00	
Total 2008 Expense		<u>(\$28,373.09)</u>
Balance on Hand 8-31-09		\$ 7882.56

(12) By regular move and second, it was ordered that the Clerk be appointed Secretary-Treasurer for 2009 and that he be allowed \$50.00 for his expense.

(13) Received the report of the Building Committee and, by regular move and second, ordered it be discharged, the treasurer be given the authority to continue the roofing fund and the Moderator appoint a new Building Committee to be responsible for all use, repair, improvements, maintenance and preservation of the property as follows:

Elder Paul Maynard	Brother Daniel Stanley	Elder Randall Lee Lackey
Brother Les McGuire	Elder David May	Brother Charles Canada
Brother Archie Prince	Brother Danny Reed	Elder Harold Sesco
Brother Ervin Thacker	Elder Chester Cochran	Brother Clyde James
Brother Tony Williamson	Brother Cecil Setser	Brother Ernest Sesco
Elder Richard Staton		

(14) By regular move and second, it is ordered that the Clerk superintend the printing of our Minutes, that he have the number of copies necessary printed and that he be allowed \$300.00 for his expense.

(15) It is ordered, by regular move and second, that we correspond with the Union Association, New Salem Association, Northern New Salem Association, Philadelphia Association, Old Friendship Association and Old Indian Bottom Association; that our Clerk prepare the Letters of Correspondence and File of Minutes; and that Brethren to attend these Associations as delegates be appointed as follows:

UNION: When convened with the host Churches at the Union Association Building, Ash Camp, Pike County, KY, beginning on Friday before the third Saturday in September, 2009: Bobby Scott, Sr., Thomas J. Dials, Hobart Hamilton, Gary Napier, Leslie McGuire, Leonard Napier, Archie Prince, Bob Justice, Clyde Perry, Lacy Fletcher, Arthur Mathis, George Saunders, Paul Maynard, Eddie Williamson, Randall Scott, Chester Cochran, Bobby Lee Scott, Ernest SESCO and Cecil Setser. Letter in the hands of Elder Thomas J. Dials.

NEW SALEM: When convened with the host Churches at the New Salem Association Building, Minnie, Floyd County, KY, beginning on Friday before the fourth Saturday in September, 2009: Thomas J. Dials, Bobby Scott, Sr., Hobart Hamilton, Eddie Williamson, Leslie McGuire, Leonard Napier, Archie Prince, Chester Cochran, Lacy Fletcher, Randall Scott, Clyde Perry, Arthur Mathis, Paul Maynard, Cecil Setser, Bobby Lee Scott, Edward L. Smith, Henry Jude and George Saunders. Letter in the hands of Elder Hobart Hamilton.

NORTHERN NEW SALEM: When convened with the Pleasant View Church, 3589 Beat Road, Litchfield, OH beginning on Friday before the first Saturday in August, 2010: Chester Cochran, Hobart Hamilton, Thomas J. Dials, Richard Staton, Charles Jarrell, Archie Prince and Marion Duncan. Letter in the hands of Elder Richard Staton.

PHILADELPHIA: When convened with the Little Rosa Church at the Philadelphia Association Building, Worthington, KY, beginning on Friday before the second Saturday in August, 2010: Archie Prince, Bobby Scott, Sr., Hobart Hamilton, Thomas J. Dials, Edward L. Smith, Chester Cochran, Leslie McGuire, Gary L. Napier, Leonard Napier, Frankie Scott, Clyde Perry, Arthur Mathis, George Saunders, Albert Cable and Richard Staton. Letter in the hands of Elder Bobby Scott, Sr.

OLD FRIENDSHIP: When convened with the Little Dove Church, Hurley, VA, beginning on Friday before the fourth Saturday in August, 2010: Thomas J. Dials, Hobart Hamilton, Leslie McGuire, Frankie Scott, Archie Prince, Freddie Cline, Charles Testerman, Bobby Scott, Sr., Charles Paynter, Clyde Perry, Leonard Napier, Gary L. Napier, Eddie Williamson, Richard Staton, Albert Cable, Marion Duncan, Ivan Blankenship, Emerson Thompson, Drexel Cline, Bobby Lee Scott and Leon Robinson. Letter in the hands of Elder Leon Robinson.

OLD INDIAN BOTTOM: When convened with the Little Home and Doty Creek Churches at the Association Building at the Mallet Fork Church, Pine Top, Knott County, KY, beginning on Friday before the first Saturday in September, 2010: Thomas J. Dials, Chester Cochran, Archie Prince, Hobart Hamilton, Leslie McGuire, Gary L. Napier, Leonard Napier, Frankie Scott, Eddie Williamson, Arthur Mathis and Clarence Mathis. Letter in the hands of Elder Chester Cochran.

(16) By regular move and second, the report of Brethren called in Associations, Union, Communion and Memorial Meetings was omitted today.

(17) Read a request from the Apple Orchard Church to host the 2010 Association. The Pilgrims Home, Pilgrims Rest, Big Branch and Turkey Creek Churches verbally requested to co-host the 2010 Association. By regular move and second the Request was granted for the Apple Orchard Church to host the Association and allow the other churches to be co-host.

It is requested that all donations for food be sent no later than June, 2010, to:

Brother Archie Prince
3475 Whites Creek Road, RR 1 Box 96F
Prichard, WV 25555

The Sardis Association Building is located on KY Route 881 at 180 Brushy School Road, Varney, Pike County, KY. Follow US Route 119 from Pikeville, KY, toward Williamson, WV, for about 12 miles to the foot of Bent Mountain and turn left onto KY Route 881 for about 10 miles to the large Sardis Association sign on the left and onto Brushy School Road. If traveling from Williamson, WV toward Pikeville, KY on US Route 119, the distance is about 16 miles and turn right onto KY Route 881.

(18) The Sardis Association is so thankful for the many Brothers, Sisters and friends, along with our Host Churches and the Building Committee, who have labored so much for this the One Hundred and Seventeenth Session of the Sardis Association. We extend our sincere "Thank You" to Phillip Elliott of DHP Ambulance and his staff; to Everett and Diane Hannah of Pineville Lumber Co: to Velocity Market at Zebulon, KY; to Kentucky Fried Chicken at Inez, KY for preparing the chicken; to Elder Jimmy Dale Sanders, Connie Canes and Mike Lyons of the Pike County Solid Waste Department; to Neil McGuire of Pepsi Cola Co. at Pikeville who handled the soft drinks; to Prater Creek Ice for ice and use of the ice machine; to the Campers for being excellent guests and for their donation; to Brother Gerald Fields for all the trips to pick up food and supplies; to all the Sisters who work so hard in the kitchen preparing delicious food, and to the Brethren, Sisters and Friends of the Pilgrims Home Church who staff the Concession Stand.

What a pleasure it is to be able to work in love and peace. God has truly blessed the Sardis Association with such a wonderful group of brothers, sisters and friends who can labor so diligently for the Lord.


(19) By regular move and second, the reading of the Minutes before the Association arises was omitted and it is ordered that these Minutes be signed by the Officers of the Sardis Association.

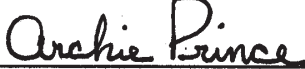
(20) On motion from Elder Lacy Fletcher second by Elder Ivan Blankenship, it is ordered that the Sardis Association adjourn to reconvene at the Sardis Association Building at our regular meeting time, the Friday before the second Saturday in September, 2010.

(21) The Sardis Association was closed with preaching by Elder James Branham, of the New Salem Association. Prayer was led by Elder Elisha Branham, of the New Salem Association.

(22) This work done and signed by the Sardis Association of Old Regular Baptist, the Church of Jesus Christ.


Elder Thomas J. Dials, Moderator


Elder Hobart Hamilton, Assistant Moderator


Brother Archie Prince, Clerk


Elder Edward Lee Smith, Assistant Clerk

STANDING ITEMS

Item 1. Item 14 of our 1975 Minutes is reprinted, without the preamble, as follows:

Sardis Association
of Old Regular Baptist

September 13, 1975
Dingess, West Virginia

Brethren:

In answer to the Query from the Dix Fork Church asking, "Does the Sardis Association believe in Sisters wearing pants, slacks or shorts?" We, as an Advisory body, say:

To answer this query in the affirmative would be interpreted by some Brethren too liberally and they would say we have laid down the gate and opened the doors to anything and everything.

To answer this Query in the negative would be interpreted by some Brethren too strictly and they would say we have shut the door on everything and Committees would flow from Church to Church like water. We believe the Sardis Association should advise the Churches to advise their members, both Brethren and Sisters, to dress soberly and modestly and to conduct themselves in a manner that becometh a Child of God. We believe that each Child of God will adorn themselves in a manner that they can easily be identified from the world. We feel the Bible, the infallible Word of God, sets forth and the Spirit will teach us how we should dress and conduct ourselves.

We believe, and the Association has so stated in the past, that each Church in the Sardis Association holds the key to its own door and is the sole judge of the conduct of its members as long as they follow the orthodox principles of religion and keep up a Godly discipline according to the rules of the Gospel as laid down in the Scriptures. In fact, Article 3 of our Constitution guarantees that the Association shall not infringe on any internal right of the Churches.

Elder Wayne Herald

Brother Ralph W. E. Varney, Jr.

Brother James M. Ray

Item 2. The Association, by regular move and second, said that if a Sister has cut her hair, she should be asked to let it grow out; if she fails to do so and cuts her hair again, she will be excluded.

Item 3. It is ordered that we advise our Ministers of our Churches not to marry anyone having a living husband or wife unless they bring scripture evidence for putting their husband or wife away. (1929 minute)

Item 4. It is ordered that we advise our Churches not to allow their Ministers to preach with any Minister who has two living women. (1919 minute)

Item 5. It is ordered that requests for Union, Communion and Memorial meetings be published in our Minutes.

Item 6. By motion and second, it is ordered that Obituaries of our deceased Brethren and Sisters that are in good standing with the Churches at the time of death be printed in our Minutes. Also, friends of the Churches that are recommended by the Churches be printed in a separate section of our minute. These are to be presented to the Clerk at the end of the Association. A charge of \$15.00 will be made for a picture with the obituary, except that pictures of an Elder or his wife will continue to be printed free.

Clerks Note: Please note the above order - it is incumbent upon the churches in the Sardis Association that they be the screen and recommending body of Obituaries of Friends to be printed in our minutes and identify the same (by note or otherwise) to the Clerks when the Obituary is turned in. Each Church Moderator is further required to screen and approve any Obituary of a Friend of the Church and to reject any Obituary that has language that is offensive to the Sardis Association.

Item 7. “We the Sardis Association, advise our Sister Churches that it is not our practice to use sisters or double-married men in any function of the ministry, including leading prayer, in any of our Church services.”

Item 8. By regular move and second, it is ordered that Item (15) of our 1999 Minute be reprinted as follows:

“It is a sin for anyone to put away their wife or husband for any cause except for fornication and marry another. In regards to going behind one’s experience or receiving one in the Church with more than one living companion, we say that each Church shall be the sole judge to the validity of one’s experience. Churches should not be forced to receive members, however, that would destroy the body. (Receive should be interpreted to include all means of receiving members.)”

SUNDAY

SEPTEMBER 13, 2009

About the hour of 10:00 a.m. our Moderator, Elder Thomas J. Dials came forth and said, how wonderful the Lord is. When I need him, he is there. Brother Tommy will let you down. The good Lord of Heaven is always there. I got in trouble with the Lord and could not talk my way out. The plan has not changed. I finally said, I will be a better boy. I moved out trusting the Lord. How wonderful. I am thankful the Lord has blessed this Association. We have agreed. We have been in the Lord. We need to go to the Lord and let him lead us. He then announced the arrangements.

Elder Chester Cochran, of the Sardis Association, came to the stand and preached the following: I have been getting crumbs off that table all week. Pray for me. I am serving a God that knows all things. I believe God put me in this way. Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk there in You're no more your own keeper, but are kept by the power of God. If I don't meet you anymore in this country, I will meet you over in that country. God has all power in Heaven and on earth. God has been good to us. If you get down in the valley, you will be glad to get up on the mountain. God has got all power. He can speak and it will be. I am serving a God that will take us home to Heaven. I have a keeper and that keeper will keep me. I am serving a real God and he is alive today. He is not dead. What he did for me will take you home to Heaven. When God blesses us we can get that good feeling.

Elder Stoney Blackburn, of the Northern New Salem Association, led in prayer.

Elder Richard Staton, of the Sardis Association, came to the stand and sang, "One Drop Of Blood." Then he preached the following: Nothing but the blood of Jesus. I can't say what is in my heart. I am thankful to be here. I am glad to be among such a great and wonderful people. God is looking down over us. His eyes are over the righteous and his ears are open unto their cries. I read about one time the Israelites were gathered together waiting on something. If we will just wait on something. If we will just wait for the power from on high. The promise had come to them. John said I baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose; he shall baptize you with the Holy Ghost and with fire. On the day of Pentecost they spoke with many tongues, some said these men are drunken. Peter said unto them, these men are not drunken seeing it is the third hour of the day. It takes the Spirit. The Bible says there remaineth a rest for the people of God. The grave is a peaceful place. It will be like an overnight sleep. I am not concerned about our people, but about the ones on the outside. You must do something, you must believe. Unbelief will keep you out of Heaven. When we pray, God hears it all. God is not on our level, but one day we will be on his level. Jesus is coming back. It don't take much time, it takes the Lord. It is a fearful thing to come before an all wise God. He knows your heart. He holds us in the palm of his hand. Our names are written in Heaven. Thanks be to God who gave the victory in our Lord Jesus Christ. For three days he has given us a little taste of Heaven. If it is not God's will that we meet here again, we will meet in Heaven. Put not your confidence in men. Let the wicked forsake his way and the unrighteous man his thoughts and let him return unto the Lord and he will have mercy upon him and to God for he will abundantly pardon. He gives us a little taste of Heaven. I can't be quite when I am happy. I will praise the Lord all the days of my life and dwell in the house of the Lord forever. The mighty wind came out of the east and parted the Red Sea. The people began to murmur, Moses you have brought us here today. God said, Moses take the staff. Trust in me. Moses stretched forth the staff and the water parted. The Spirit begins to move and we can feel it. We can't hear it or see it God's children went across dry shod. There is a holy highway. Nothing unclean ever walked upon this highway. God commanded us to tell men and women to get their house in order. Men and women need to turn to the Lord. God can hear your cries.

God can see you and hear you today. Be good to one another. People on the outside can see that love. I hope to meet everyone of you in Glory. We are kept by the power of God. Choose this day whom you will serve. When you get your heart right, it will rein in the man you see. God speaks it and it is done. If you want to see Glory, repent of your sins and let God write your name in the Lamb's Book of Life.

Elder Hobart Hamilton, Assistant Moderator of the Sardis Association, came forth asking for everyone to pray for him. He said, I would like for the door of utterance to be opened to me. He preached the following: There is peace and love among us. There is nothing phony about it, it is real. When I was a teenager and in high school I began to work at Murhpy's. There came a flood and we were caught inside on the second floor with no way to get out. Being a teenager, I did not worry about my safety. I realized someone at home was praying for me. I was not smart enough to figure out why we had electricity at the store when no one else did. For some reason the Lord has let me stay around.

The Lord showed Joseph what was going to happen and he did not understand it. Joseph was sold for twenty pieces of silver. Jesus was sold for thirty pieces of silver. Joseph was in slavery. The king had a dream and no one could interpret the dream. Joseph was sent for and brought out of the prison to interpret the dream. If you don't belong to the Lord you need to look when you have years of plenty. Joseph was chosen to take care of the fruit of the land, if you follow God's advise you do well. Put yourself in the hand of the Lord, he will tell us how to go and how to live.

I used to be poor as a kid. I did not get what I wanted, but I did get what I needed. If serving the Lord today you will never go hungry, you will get what you need. God prospered Joseph where ever he went. The crops were plentiful. The corn was put in silos. Seven years of plenty ended. When things got slim around his fathers house, they went to Joseph. There is no other place to go today but Jesus They traded cattle for corn. When things run out, they traded lambs for corn. You have to give up everything to get the Lord. God wants you to bring your lives to him. All the cattle, lambs and land were gone. Jesus said repent and live forever. They came to Joseph and wanted to be servants. There is a man who comes along every once in a while and brings us some food.

If I am not God's preacher, I am nobody's preacher. I remember that day when I was called upon to come to the stand. I finally said Lord, if they call on me I will get up. I had a dream of coming home, and while coming home I came to a bridge and stopped the car and got under the bridge. The light from nearby still shined on me. When I moved the light would move. When I awoke from the dream I knew of the calling.

The corn ran out and Joseph's brother went back for more. If you want something to eat you must look to the Lord. They went back down and even took money. The Lord doesn't want your money. I got it with a broken heart and contrite spirit. I realized that living in sin was not for me anymore. When no peace could be found, little things seemed big. I could not get rid of this fellow. Pick up your cross and follow Jesus. Repent and God will born you soul.

We went to my brother Wendell's baptism. Tears added to the backwater there that day. My wife and I were crying our hearts out and did not realize why. I came home from work one day and called for Sister Nancy and she did not answer. I found her down stairs praying. If you have a good companion, support them.

Benjamin stayed behind this time. Joseph had a plan, he had money and his silver cup put in Benjamin's sack and had his steward follow and overtake them. God has a plan today and you need to get into it. Joseph ordered food for them when they were brought back. He called them spies. They did not know him before. Before we knew Jesus he knew us.

He let his brothers know who he was. You need to know Jesus today. Pray that God will keep us from going to jail for preaching his word.

Talk to the Lord before you go to sleep tonight. People, I do everything I want to do, I just don't want to do the things I used to do. My life is serving the Lord. God has commanded man everywhere to repent.

Elder Thomas J. Dial, Moderator of the Sardis Association, followed stating that he was thinking yesterday, after the meeting and while in the kitchen, about everything the brothers and sisters have done. After all the hard work, they got a payday. As they gathered in around the singing they began to give the Lord the praise.

There is a drawing power that will draw men and women to the rock, to the water. The best rock is the one that has been hewed out of the mountain. I am sad to have to part today.

The Church is going to a place not made with hands. Jesus said, I go away and prepare a place for you not made with hands. There is a natural love and a spiritual love. We have heard a lot of talk about love. That greater love comes down out of Heaven. We talked about how wonderful Jesus is. It all hinges on love. When we have got God on the inside we have got love. Jesus said, "A new commandment I give to you, that ye love one another; as I have loved you, that ye also love one another." He loves us so much he was willing to give it all for us.

God prepared a more perfect sacrifice. A new way was brought in by Jesus Christ. You must forsake your very self for him to come in unto you. I can feel your love. When you have that love God put in you, you know something about it.

I asked the Lord to come in. I become willing to give up. I heard about a place where there is no sorrow, just peace. The light will never go out over there. Jesus said, "Ye are the light of the world. A city that is set on an hill cannot be hid." When I was a boy I could see this old church as something I wanted to get in. I was burdened. I am glad I got worried. I was burdened over the things I done contrary to God's will. No one could take that burden away. There was one there that I was told about at a early age. Cleans your hands ye sinners. I had to cleanse my hands. I had to become sorry I had done these things. I prayed from the head not from the heart. I was trying to keep myself. I wanted some relief. All my burdens came at one time. I got in trouble about all the problems I had. All became one big burden, I had nobody to help. I knew what I had to do from listening to the old brothers preach. I realized I needed relief that would last forever. The old brothers directed me upward. When everything you have done gets so great, you need to start praying from the heart.

Old Brother Kirby Isom's preaching begin to reach me, "Stay out of the oat field." I went out between two cars next to the road as far as I could get and thought I would be hid. God picked his voice up and I could not get away from this voice. It was the Lord talking. There is a man on the inside that was touched. I promised the Lord to try to do better. I was willing to take my friends laughter. I started laying the things down. I went through a travel. When I come to the place I had done everything I could do, that night it was just me and the Lord. I prayed and prayed and prayed. I said I was willing for him to just take my life.

He gave me a drink of living water. That was the greatest thing I have ever experienced. I got a drink out of that rock. I got a drink of the living water. He has carried me through troubles and is going to take me home in the morning. I want to go home in the morning. I want to see Jesus. I will get up out of the grave and meet Jesus in the air. I have a desire to see God.

If you have not been touched, you need to start praying. Reach out and get in touch with the Lord. There is a better home awaiting. He is the way from this life. He is going to deliver this old church.

Elder Milford Lowe call the dismissal.

Your Clerks

CIRCULAR LETTER

Dear Brothers and Sisters and many friends, the Lord has always dwelled among his people. The Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And let them make me a sanctuary that I may dwell among them. According to all that I show thee, after the pattern of the tabernacle and the pattern of all the instruments thereof, even so shall ye make it (Exodus Chapter 25; verses 2, 8, 9). Today we can also follow the pattern of faith and dwell with Him, for by grace are ye saved through faith. God gave Moses in the mountain two things: the law and the tabernacle. The law showed man's failures; the tabernacle showed a way out for the guilty ones who had broken his holy law. Moses was given the pattern from God and admonished to make the tabernacle: for, See, saith he, that thou make all things according to the pattern showed to thee in the mount (Hebrews Chapter 8; verse 5).

The tabernacle was a picture of Christ, it had a 7 1/2 foot high fence around it and the only way into the outer court was through the gate. Today the only way in is by Christ. I am the door: by me if any man enter in, he shall be saved (John Chapter 10; verse 9). The outer covering of the tabernacle was badgers' skins; drab, gray and unattractive but water and weather repellent. All the person on the outside could see was unattractive. The sinner today sees Jesus, he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him (Isaiah Chapter 53, verse 2). In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (II Corinthians Chapter 4; verse 4). A stranger viewing the tabernacle from without would see none of the beauty and the breathtaking splendor of its glorious interior.

In the tabernacle was seven pieces of furniture; the number seven is complete with God. After entering at the gate there was an altar, the brazen altar speaks of the death of Christ, and next there was the laver or wash basin. These two pieces of furniture were in the outer court. Today when we are on the outside, we must come to an altar and wash basin. We must be washed by the water of the word at the altar before we can enter into Christ. After coming to the altar and being washed at the wash basin, then we can enter into the tabernacle. After entering into the tabernacle, we approach the table of shewbread; on it was twelve loaves of bread, six each in two separate rows (Leviticus Chapter 24; verses 5-6). Jesus said, "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst (John Chapter 6; verse 35). Again in John Chapter 6; verses 48-51; I am that bread of life. I am the living bread which came down from heaven; if any man eat of this bread, he shall live forever. The children of Israel were ever on the march in a howling wilderness and God gave them manna. As such they are typical of the believer in this life who passes through this world, out of Egypt, by the blood of the Lamb. Next we come to the candlestick or lamp stand that represented the oil of the Holy Spirit. We are nourished by the Holy Spirit within, to let our light shine. Jesus said, "Ye are the light of the world. Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven (Matthew Chapter 5; verses 14-16).

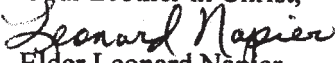
Next we come to the golden incense altar. This altar speaks of the living, resurrected, ascended Lord, Jesus Christ. The two altars speak of the death and the resurrection. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us (Hebrews Chapter 9; verse 24). We are still in this wicked world, which is no friend to grace, and we carry with us the old nature and are constantly in need of intercession with Christ. Had Christ not died for us, he could not today intercede for us.

What a privilege we have that we can go to the golden altar and give God thanks and worship him.

In the Holiest of all was the last two pieces of furniture, the ark and the mercy seat. To enter into this part we were confronted with a serious problem; for the way is barred completely by a heavy veil, or curtain, which forbids anyone to enter except the high priest once a year on the day of atonement with the precious shed blood taken from the altar of burnt offerings. Today to get to the Holiest of all, we come by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh (Hebrews Chapter 10; verse 20). Jesus when he had cried again with a loud voice, yielded up the ghost, and behold the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent (Matthew Chapter 27; verses 50-51). The mercy seat was placed over the ark, above the broken law. Once a year the high priest sprinkled the mercy seat with blood. When God looked on the broken law, he first saw the blood. Today Jesus is our mercy seat and when God looks in our hearts, he sees the blood of Jesus. Whom God hath set forth to be a propitiation (mercy seat) through faith in his blood (Romans Chapter 3; verse 25). When God sees the blood, he will pass over us (Exodus Chapter 12 Verse 13). By his own blood he entered in once into the holy place, having obtained eternal redemption for us (Hebrews Chapter 9; verse 12).

When we were sinners we could not see any beauty in the Church but today we see the virgin birth, his suffering for us, his death, and his resurrection. He shed his blood for us, for without the shedding of blood there is no remission of sins. God passed over the sins of Israel upon the basis of the blood of the slain animal which is called atonement. To enter into the tabernacle a sacrifice of blood has to be made. Jesus made a sacrifice for the sin of the whole world when he shed his blood on the cross. The blood was God's only way for redemption. For in Adam all died. All have sinned and come short. The life is in the blood and the only remedy for death is life. Therefore it took the incorruptible blood of Jesus to pay the sin debt. We are not redeemed by corruptible things as silver and gold, but by the incorruptible blood of Jesus. What a great God he is and what a great people we have fellowship with here on Earth.

May God bless you all.

Your Brother in Christ,

Elder Leonard Napier

**UNION AND COMMUNION MEETINGS
AND
MINISTERS TO ATTEND**

APRIL, 2010

SOUTHERN HOME: First Saturday and Sunday. Communion Saturday evening. Ministers called: Paul Maynard, Buddy Carty, Richard Staton, James Barney, Terry Fuller and David May.

LITTLE ROSIE: Second Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: Thomas J. Dials, Albert Cable, Hobart Hamilton, Richard Staton, Elbert Sesco and Wayne Herald, Jr.

OKEECHOBEE: Fourth Saturday and Sunday. Communion Saturday evening. Ministers called: Gordon Akers, Charles Jarrell, Chris Watts and Richard Lowe.

MAY, 2010

SALEM: First Saturday and Sunday. Communion 3:00 p.m. following the regular Saturday service. Ministers called: Creed Thomas, Hobart Hamilton, Stoney Blackburn, Jack Robinette and Robert Haney.

TURKEY CREEK: Second Saturday and Sunday. Communion Saturday evening at 3:00 p.m. Ministers called: Elbert Sesco, Danny Runyon, Stoney Blackburn, Jack Robinette, Don Little, Harold Sesco, Gary L. Young and Eric Williamson.

JUNE, 2010

APPLE ORCHARD: First Saturday and Sunday. Communion Saturday evening at 1:00 p.m. Ministers called: Don Little, Jerry Overstreet, Jack Robinette, Duane Smith, Danny Runyon and Billy Howard.

ENON: First Saturday and Sunday. Communion Saturday at 4:00 p.m. after business meeting at 3:00 p.m. Ministers called: Bobby Scott, Sr., Leonard Hamilton, John Paul Hamilton, Stoney Blackburn and Wallace Sartin.

ELIZABETH: First Saturday and Sunday. Communion Sunday. Ministers called: Raymond Smith, Albert Cable, W. H. Cochran and Ben Scott.

PILGRIMS REST: Second Saturday and Sunday. Communion Sunday following regular church service. Ministers called: Stoney Blackburn, Harold Sesco, Mike Lowe and Jerry Overstreet.

BUCK CREEK: Third Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: Homer Muncy, Jr., Bobby Scott, Sr., Gary Blevins, Wallace Sartin, Richard Staton, Arthur May, Jack Robinette, Butler Fletcher and Albert Cable.

SIDNEY: Fourth Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: Floyd Jude, Ben Scott, Lacy Fletcher, Kenneth B. Jude, Albert Cable, Lacy Walters, David Crigger and Thomas J. Dials.

LITTLE VIRGIE: Fourth Saturday and Sunday. Communion Saturday evening at 2:00 p.m. Ministers called: Arthur May, Albert Cable, Jack Robinette, Elbert Sesco and Billy Joe Robinson.

JULY, 2010

DIX FORK: First Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: Frankie Scott, David Lester, Bob Justice, Danny Hurley, Ked Adkins and Herman West.

SAMARIA: First Saturday and Sunday. Communion Saturday evening at 5:00 p.m. Ministers called: Thomas J. Dials, Wayne Herald, Jr., Chris Watts, Ben Scott, Billy Howard and Clarence Mathis.

LEANNAH: Second Saturday and Sunday. Communion Saturday evening at 1:00 p.m. Ministers called: Richard Staton, Elbert Sesco, Harold Sesco and Leon Robinson. Business Meeting on this day only starts as 11:00 a.m.

MT. PLEASANT: Second Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: Thomas J. Dials, James Tackett, Jerry Overstreet and David Lester.

LITTLE TAVIE: Second Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: Murl F. Caudill, Don Lawson, Thomas J. Dials, Gary Blevins and Raymond Stapleton.

BIG BRANCH: Third Saturday and Sunday. Communion Saturday evening at 1:00 p.m. Ministers called: John Paul Hamilton, Daune Smith, Billy Joe Robinson and Leon Robinson.

MARY ELIZABETH: Third Saturday and Sunday. Communion Saturday evening at 5:00 p.m. Ministers called: Thomas J. Dials, Herman West, Gayle Brown, David Lester and Danny Hurley.

NARROWS BRANCH: Fourth Saturday and Sunday. Communion Saturday starting at 11:00 a.m. after business. Ministers called: Hobart Hamilton, Frankie Scott, Lacy Walters, Elbert Sesco, Eric Williamson, and Gary Young with Moderator attending.

AUGUST, 2010

TABITHA: First Saturday and Sunday. Communion Saturday evening at 3:00 p.m. Ministers called: Leon Robinson, Paul Maynard, Arthur May, Harrison Runyon, Billy Joe Robinson, Chester Cochran and Albert Cable.

BENT BRANCH: Third Saturday and Sunday. Communion Saturday evening after the 1:00 p.m. business meeting. Ministers called: Stoney Blackburn, Willis Bartley, Arthur Mathis and Harold Sesco.

ROSA: Third Saturday and Sunday. Communion Sunday evening. Ministers called: Leon Robinson, Bobby Scott, Sr., Elbert Sesco, Leonard Hamilton, Jack Robinette and Danny Runyon with moderator attending.

ANTIOCH: Fourth Saturday and Sunday. Communion Sunday following the regular Church service. Ministers called: Paul Maynard, Tennis Sturgell, Richard Staton and Hobart Hamilton.

BETHANY: Fourth Saturday and Sunday. Communion Saturday evening at 5:00 p.m. Ministers called: Hobart Hamilton, Thomas J. Dials, Robert Haney, Harrison Runyon, Gabe Lowe, Jr. and Wayne Herald, Jr.

PILGRIMS HOME: Fourth Saturday and Sunday. Communion Sunday. Ministers called: Don Little, Edward L. Smith, Jerry Overstreet and Larry Puckett.

OCTOBER, 2010

CHARITY: Third Saturday and Sunday. Communion Saturday evening at 4:00 p.m. Ministers called: William Adair, Sr., Stanley Campbell, Duane Smith, James Barney, Eric Williamson, Danny Runyon and Billy Williamson.

MEMORIAL MEETINGS

MARCH, 2010

OKEECHOBEE CHURCH will hold a memorial meeting of all deceased members of the Okeechobee Church on the fourth Sunday. Ministers called: James Barney, Arlice Peaden, William Adair, Sr. and Bruce Forsyth.

APRIL, 2010

SAMARIA CHURCH will hold a memorial meeting of all deceased members of the Samaria Church on Sunday after the first Saturday. Ministers called: Richard Staton, Elbert Sesco, Ivan Blankenship, Harold Sesco and Billy Joe Robinson.

PILGRIMS HOME CHURCH will hold a memorial meeting on the second Saturday (April 10) at the Church for all those buried on the Williamson Family Cemetery. Service will began at 6:00 p.m. Ministers called: Harold Sesco, Danny Runyon and Richard Staton.

MAY, 2010

LEANNAH CHURCH will hold a memorial meeting at the Church for all the deceased on the Fields and Kirk Cemetery on the second Sunday in May at 10:30 a.m. Ministers called: Kenneth B. Jude, Harold Sesco, Albert Cable and Ben Scott with moderator attending.

LITTLE ROSIE CHURCH will hold a memorial meeting of the White family on Sunday following the second Saturday at the Church. Ministers called: Steve White, Larry R. May, Randy Lackey and Albert Cable with the Moderator attending.

BIG BRANCH CHURCH will hold a memorial meeting of the Ratliff, McCoy, Morrison and Blackburn families, also those buried on the Hanners Cemetery on Sunday after the third Saturday. Ministers called: Danny Runyon, Gabe D. Lowe, Jr., Richard Staton and Dale Williamson.

MARY ELIZABETH CHURCH will hold a memorial meeting of Zella May (Frale) Harrison and son, Charles E. Harrison and family at the Church on Sunday after the third Saturday. Ministers called: Bobby Scott, Sr., David Crigger, Lacy Walters and Wallace Sartin.

CHARITY CHURCH will hold a memorial meeting of all deceased members of the Charity Church on the third Saturday and Sunday at 10:00 a.m. Ministers called: Bruce Forsyth, Arlice Peaden, Jeff Dillon, David May, Buddy Carty and Roy Caudill.

MEMORIAL MEETING will be held at the home of Brother Daniel Stanley at Dix Fork in memory of Brother Albert Stanley and Brother Rush Coney Williamson on the third Saturday at 4:00 p.m. All Regular Baptist Ministers welcome.

LITTLE VIRGIE CHURCH will hold a memorial meeting of all deceased members and friends of the Little Virgie Church on Sunday after the fourth Saturday. Ministers called: Paul V. Damron, Hobart Hamilton, Jimmy Amos and Stoney Blackburn.

NARROWS BRANCH CHURCH will hold a memorial meeting of all deceased members and friends of the Narrows Branch Church on the fourth Saturday and Sunday. Ministers called: Frankie Scott, Thomas J. Dials, Lacy Walters and Bobby Scott, Sr.

SIDNEY CHURCH will hold a memorial meeting of Jobe Blackburn and Trixie Blackburn, his wife, and all the deceased on that cemetery at the old home place on Pigeon Roost Fork of Wolf Creek on Sunday following the fourth Saturday. Ministers called: Wayne Herald, Jr., Thomas J. Dials, Milford Lowe, Lacy Walters and Kenneth B. Jude.

BETHANY CHURCH will hold a memorial meeting at the Hannah Cemetery on Sunday following the fourth Saturday at 11:00 a.m. Ministers called: Wallace Sartin, Larry R. May, Jack Robinette and Albert Cable with Moderator and Assistant Moderator attending. Everyone is welcome.

MEMORIAL MEETING will be held on the Stanley and Hinkle Cemetery on the Right Fork of Brushy Creek on the fourth Saturday evening at 5:00 p.m. Ministers called: Eric Williamson, Duane Smith, Richard Staton, Stoney Blackburn and Gary Young.

MEMORIAL MEETING will be held at the Dix Fork Church for all buried on the Cochran Cemetery at Dix Fork on the last Saturday in May at 4:00 p.m. Ministers called: Lacy Walters and Edward L. Smith.

MEMORIAL MEETING will be held on the Stanley Cemetery at Dix Fork on the last Sunday at 11:00 a.m. Ministers called: W. H. Cochran, Chester Cochran, David Crigger, Charles Edwards and Albert Cable.

MEMORIAL MEETING of all the deceased members of the Sardis Association will be held at the Sardis Association Building on the odd Sunday (May 30) at 10:00 a.m. Ministers called: Stoney Blackburn, W. Lee Roberts, David Lester, Hobart Hamilton and Thomas J. Dials. Everyone bring covered dishes.

JUNE, 2010

MEMORIAL MEETING will be held on the Smith Cemetery on the Rockhouse Fork of Big Creek on the first Sunday in June (June 6) at 11:00 a.m. Ministers called: Dale Williamson, Elbert Sesco, Hobart Hamilton, Richard Staton and Lacy Walters.

SOUTHERN HOME CHURCH will hold a memorial meeting of all deceased members of the Southern Home Church on the first Saturday and Sunday. Ministers called: Danny Runyon, Larry R. May, Danny Carty, Jeff Dillon, Gary Young and Billy Williamson.

TABITHA CHURCH will hold a memorial meeting of all deceased members on the first Saturday and Sunday. Ministers called: Wayne Herald, Jr., Jack Robinette, W. H. Cochran, Jerry Runyon, Ben Scott and Thomas J. Dials.

LEANNAH CHURCH will hold a memorial meeting of all deceased on the Muncy Cemetery, also Elder Homer Muncy, Sr. and all others buried on the Ruby Muncy Cemetery as well as Sister Garnet (Lowe) Maynard who is buried on the cemetery near the mouth of Lackey Branch as well as others buried on other area cemeteries. This will be at 10:30 a.m. on Sunday following the second Saturday. Ministers called: Richard Staton, Ben Scott, Albert Cable, Wayne Herald, Jr. and Kenneth B. Jude.

LITTLE TAVIE CHURCH will hold a memorial meeting on the Cemetery next to the Church for all deceased members of the church on the second Sunday at 10:30 a.m. Ministers called: Gary Adkins, Raymond Smith, Randy Combs and Eddie Wallen.

SIDNEY CHURCH will hold a memorial of Elder Bill Jude, Sister Sally Jude and other family members at the church house on Sunday after the second Saturday at 3:00 p.m. Ministers called: Kenneth B. Jude, Thomas J. Dials, Estill Hamilton, Floyd Jude, Arvid Blevins and Moderator attending.

MARY ELIZABETH CHURCH will hold a memorial meeting of Glen Lowe and his wife, Mary E. Lowe, at the home on Big Creek on Sunday after the second Saturday at 5:00 p.m. Ministers called: Richard Staton, Elbert Sesco, Harold Sesco, John Paul Hamilton and Hobart Hamilton.

MEMORIAL MEETING will be held on the Robinette Cemetery on Sunday following the third Saturday in June (June 20) at 11:00 a.m. and for all those buried on the John Gilford Blackburn Cemetery at Dix Fork. Ministers called: Albert Cable, Gary Young, Lacy Walters, Paul Bevins and Elbert Sesco.

SIDNEY CHURCH will hold a memorial meeting of all deceased members on the Howell and Jude Cemeteries in the head of Peter Cave at 10:30 a.m. on Sunday after the third Saturday. Ministers called: Ben Scott, Milford Lowe, Kenneth B. Jude and Gabe D. Lowe, Jr.

BENT BRANCH CHURCH will hold a memorial meeting of all deceased members of the Bent Branch Church on the third Saturday and Sunday. Ministers called: Billy Joe Robinson, Edward L. Smith, Danny Runyon and Gary Young.

MEMORIAL MEETING will be held on the Blackburn Cemetery on Dix Fork Road at Sidney, KY on the fourth Saturday in June at 3:00 p.m. in memory of James Ballard and Mazie Smith Blackburn, William Cashier and Opal Crigger Blackburn, William Cody and Leona Blackburn Stanley, Geraldine Blackburn, Linda K. Deskins, Delores Johnson Blackburn, Elder Rush Stanley, George Smith and Ermal Deskins. We welcome all Old Regular Baptist Ministers.

ANTIOCH CHURCH will hold a memorial meeting at the Mathis Cemetery in the head of Buffalo Creek in Wayne County on Sunday following the fourth Saturday in June at 10:30 a.m. Ministers called: Billy Howard, Paul Matthews and all Old Regular Baptist ministers. Everyone welcome. Dinner to be served.

JULY, 2010

MEMORIAL MEETING of Brother Dewey Jude's Family will be held on the Jude Cemetery in the head of Big Peter Cave on the Sunday after the first Saturday in July. Ministers called: Kenneth B. Jude, Ben Scott, Randy Lackey, Lacy Fletcher and Gabe D. Lowe, Jr. Elizabeth Church will give away for this meeting.

TURKEY CREEK CHURCH will hold a memorial meeting at the church house for the deceased members of the Reed and Lockard families on the first Sunday. Ministers called: Chris Watts, Gary Young, Stoney Blackburn, Leonard Hamilton and Billy Howard.

LEANNAH CHURCH will hold a memorial meeting of all deceased on the Robinson and Scott Cemetery near the Leannah Church at 10:30 a.m. on the Sunday after the second Saturday. Ministers called: Chuck Hall, Wayne Herald, Jr., Albert Cable and Clifford Williams.

BETHANY CHURCH will hold a memorial meeting on Sunday following the second Saturday at 11:00 a.m. at the May Cemetery in the Flatwoods on Marrowbone Creek in West Virginia. All corresponding ministers are invited. Everyone is welcome.

BUCK CREEK CHURCH will give away to a memorial meeting on Sunday after the third Saturday to be held on the Dials Cemetery on the Jack Cassidy Branch of Coldwater Road. Ministers called: Kenneth B. Jude, Thomas J. Dials, Albert Cable, Ben Scott and Wayne Herald, Jr.

MEMORIAL MEETING will be held at the Narrows Branch Church on Sunday following the third Saturday beginning at 11:00 a.m. for all the deceased on the Julius Scott Cemetery (Blackberry Fork), Hardy, KY and Brother Clyde Brown and Sister Fern Brown who are buried on the Hill Crest Cemetery at Kenova, WV. Ministers called: Elbert Sesco, Hobart Hamilton, Richard Staton, Arthur Mathis, Edward L. Smith, Wayne Herald, Jr. with Moderator attending.

BIG BRANCH CHURCH will hold a memorial meeting of the J. M. Taylor family and will include the Maynard, Lowe, Taylor, Scott, Blackburn and Nichols families on Sunday after the third Saturday. Ministers called: Danny Runyon, Dale Williamson, Duane Smith and Richard Staton.

SIDNEY CHURCH will hold a memorial meeting of Johnnie Stacy and Rachel Stacy, his wife, and of Cora Stacy, Tan Howell, Ora Howell, his wife, May Jude, Mary Moore, Ralph and Carey Reed, Robert Howell and other family members on Sunday after the fourth Saturday. Ministers called: Butler Fletcher, Billy Joe Robinson, Wayne Herald, Jr. and Thomas J. Dials.

AUGUST, 2010

MT PLEASANT CHURCH will hold a memorial meeting of the John L. Blackburn Family at the home of Elder Dewey Blackburn, 4450 West Tunnel Road, Sharpsburg, KY on the odd Sunday (August 1) at 11:00 a.m. Ministers called: Lacy Walters, Teddy Honaker, Richard Staton, Hillard Newsome and Don Blake Little.

MEMORIAL MEETING will be held at Brother Lacy Fletcher's home for brother Joe Fletcher, his wife, Hazel Fletcher, and son, Roger Fletcher, Lacy Orville Fletcher, Orville Spence, infant daughter of Ray and Sharon Spence(Katie Lynn Spence), infant son of Jeff and Mary Spence(Cory Matthew Spence), Sammy Spence, Mary Alice Spence, Estill Spence, Ernest Spence, Pauline Spence and others buried on the cemetery on Orville Road on the odd Sunday (August 1). All Regular Baptist ministers are invited.

MEMORIAL MEETING of George Lowe, Jane Lowe, Sam Staton, Lora Staton, Joseph Staton, Mont Staton, Jerry Staton and Mary Staton will be held at the Elizabeth Church at 10:30 a.m. on Sunday after the first Saturday. Ministers called: Lonnie Staton, Milford Lowe, Kenneth B. Jude, Gabe D. Lowe, Jr. and Wayne Herald, Jr.

SAMARIA CHURCH will hold a memorial meeting at the Dillon-Prince Cemetery on Sunday after the first Saturday. Ministers called: Daune Smith, Arthur May, Albert Cable, Wallace Sartin and Jeffrey Dillon.

ENON CHURCH will hold a memorial meeting for all deceased members of the Enon Church on the first Saturday and Sunday. Ministers called: Greg Stanley, Duane Smith, Danny Runyon, Jack Robinette, Hershel Jude and Don Little.

APPLE ORCHARD CHURCH will hold a memorial meeting of all the deceased on the Apple Orchard Cemetery, the Pine Grove Cemetery in Lennox, GA, the Millwood Cemetery in Reddick, FL, the Joe Taylor Cemetery and Joe Taylor family buried at Maher, WV, the McCealy Cemetery at Maher, WV, Bent Ridge Cemetery, Rose Hill Cemetery in Ashland, KY, Florida National Cemetery in Bushnell, Florida, Ft. McCoy Cemetery in Ft. McCoy, Florida and Hennon Scalf Cemetery on Curry Branch and Sister Hester Maynard and all that are buried on the Williamson Cemetery on Sunday following the first Saturday. Ministers called: Ivan Blankenship, William Adair, Sr., Paul Matthews, Alan Dee Osborne, Richard Staton and Richard Lowe.

DIX FORK CHURCH will hold a memorial meeting of all deceased members of the Dix Fork Church on Sunday following the first Saturday. Ministers called: Bobby Scott, Sr., Curtis Carroll and Manderville Hall.

BUCK CREEK CHURCH will hold a memorial meeting of the deceased on the Blackburn Cemetery at Marrowbone, WV. This meeting will be held at the cemetery on Sunday after the second Saturday. Ministers called: Kenneth B. Jude, Thomas J. Dials, Lacy Fletcher, Wayne Herald, Jr. and Albert Cable.

LEANNAH CHURCH will hold a memorial meeting at 10:30 a.m. on Sunday after the second Saturday of all the deceased on the Lowe Cemetery and of Clinton B. Lowe and Marie Lowe that are buried at Maher, West Virginia. Ministers called: Richard Staton, Harold Sesco, Clifford Williams, Danny Runyon and Ben Scott.

LITTLE ROSIE CHURCH will hold a memorial meeting of all deceased members of the Little Rosie Church on Sunday after the second Saturday. Ministers called: Elbert Sesco, Larry R. May, David Crigger, Steve White and Wayne Herald, Jr.

PILGRIMS REST CHURCH will hold a memorial meeting on Sunday after the second Saturday for the deceased members of the Church and the friends of the community. Services will begin at 10:30 a.m. Ministers called: Daniel Newsome, Greg Stanley, Danny Runyon, Leon Robinson, Billy Williamson with Moderators attending. Everyone Welcome. Dinner will be served.

TURKEY CREEK CHURCH will hold a memorial meeting on the second Sunday in August at 5:00 p.m. at the Turkey Creek Church house for Rell and Mary M. Maynard and deceased family. Ministers called: Gary Young, Elbert Sesco, Richard Staton and Hobart Hamilton.

MEMORIAL MEETING will be held at the Pilgrims Home Church on Saturday, August 14, 2010 at 5:00 p.m. for all those buried on the Alfred Young Cemetery. Ministers called: Danny Runyon, Elbert Sesco, Richard Staton, Jack Robinette and Hobart Hamilton.

BIG BRANCH CHURCH will hold a memorial meeting of all the deceased on the McCoy Cemetery including John and Margret McCoy, Oscar McCoy family, Tolbert McCoy family, also Johnnie Nichols, Sr. family and Lowe family of Gulnare, KY, Sister Victoria McCoy Maynard and Brother R. C. Maynard, Sr. on Sunday after the third Saturday. Ministers called: Richard Staton, Danny Runyon, Dale Williamson and Leon Robinson.

BUCK CREEK CHURCH will give away to a memorial meeting on Sunday after the third Saturday to be held on the Dave Jude and Fletcher Cemetery on Peter Cave. Ministers called: Milford Lowe, Wayne Herald, Jr., Floyd Jude, Albert Cable, Danny Hurley and Thomas J. Dials.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder J. W. Smith and all the deceased members of the Mary Elizabeth Church on Sunday after the third Saturday. Ministers called: Paul Bevins, Albert Cable, Arthur Mathis, Billy Howard and Stoney Blackburn.

SIDNEY CHURCH will hold a memorial meeting of Will and Charity Jude and all family members buried at the head of Peter Cave on Sunday following the third Saturday. Minister called: Ben Scott, Lacy Fletcher, Butler Fletcher, Gabe Lowe, Jr. and Kenneth B. Jude. Church will be held at the cemetery.

SIDNEY CHURCH will hold a memorial meeting of all deceased members of the Sidney Church and of Elder W. W. Fields and all that are buried on the Bascom Maynard Cemetery on Peter Cave on Sunday after the fourth Saturday. Ministers called: Floyd Jude, Wallace Sartin, Hobart Hamilton and Kenneth B. Jude.

BIG BRANCH CHURCH will hold a memorial meeting at the Henry Taylor Cemetery at 11:00 a.m. on Sunday after the fourth Saturday. Ministers called: Ben Scott, Gabe Lowe, Jr., Dale Williamson, Danny Runyon, Billy Joe Robinson, Kenneth B. Jude and Roger Stepp. Dinner will be served nearby.

SEPTEMBER, 2010

SAMARIA CHURCH will hold a memorial meeting on the Lackey Cemetery on Sunday after the first Saturday. Ministers called: Hobart Hamilton, Randall Lackey, Steve White, and Larry R. May.

LEANNAH CHURCH will hold a memorial meeting on the McCoy Cemetery in the head of Meathouse, about a mile above the Leannah Church, on the first Sunday in memory of Shirlen McCoy, his wife, Lucy McCoy, Van Avory McCoy, and others buried on this Cemetery. Also, Elder Dike Blackburn and his wife Ora Blackburn, and daughter Mae Blackburn and all others buried near the mouth of Wolf Creek are included. Ministers called: Clifford Williams, Richard Staton, Wayne Herald, Jr., Milford Lowe, Billy Joe Robinson and Ben Scott.

LEANNAH CHURCH will hold a memorial meeting in memory of Brother Ira Robinson, Brother Malcom Muncy, Elder Steve Robinson, Jr, Brother Ben Robinson, Brother Bill Howard, Mary Howard, Willis Preece, Mertie Preece, Marie McCoy, Mary Fields and Mary Lowe on the first Sunday evening at 5:00 p.m. at the Leannah Church. Ministers called: Lacy Walters, Richard Staton and Danny Runyon.

MEMORIAL MEETING of Ervin Morrison and all else buried on the Maynard Fork Cemetery on Wolf Creek on Sunday after the second Saturday at 11:00 a.m. Minister called: Kenneth B. Jude, Ben Scott and Gabe D. Lowe, Jr.

BUCK CREEK CHURCH will hold a memorial meeting at the Church for all the deceased members of the Buck Creek Church and the deceased buried in the Maynard Cemetery at Warfield, KY on Sunday after the third Saturday. Ministers called: W. H. Cochran, Charles Jarrell, Kenneth B. Jude, Leonard Napier, Paul Maynard and Bobby Scott, Sr.

LITTLE VIRGIE CHURCH will hold a memorial meeting of Sister Ruby Honaker Hunt, her husband, Mont, their daughter, Lorene Hunt, Charlie Honaker and others family members on the third Saturday at 3:00 p.m. at the home of her son, Johnny Honaker, which is located approximately three fourths mile up Sunshine Lane at Kimper, KY. Ministers called: Teddy Honaker, Richard Staton, Leon Robinson, Greg Stanley, Paul Maynard, Tim Robinson and all other Regular Baptist Ministers who are able to attend. The family invites everyone.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder Wallace Jackson, George Fraley, Donnie Lowe, William (Tom) Fraley and his wife Inis Fraley Jackson and others on Sunday after the third Saturday. Ministers called: David Crigger, Frankie Scott, Kenneth B. Jude, Dewey Jude and Lacy Walters.

SAMARIA CHURCH will hold a memorial meeting on the Hannah Cemetery on Sunday after the third Saturday. Ministers called: Kenneth B. Jude, Albert Cable, Jack Robinette and David May.

SIDNEY CHURCH will hold a memorial meeting of Johnnie Jude, America Jude, his wife, their three sons, Ambrose, Matthew and Russell, three great grandchildren, Mark Jude, infant son of Kenneth B. Jude, Dollie Jude and Tan Stacy, husband of Pauline Stacy on Sunday after the fourth Saturday. Ministers called: Floyd Jude, Kenneth B. Jude, Gabe Lowe, Jr., Wayne Sartin, Dewey Jude, Danny Belcher and Milford Lowe.

BETHANY CHURCH will hold a memorial meeting of all deceased members of the Bethany Church on Sunday after the fourth Saturday at 11:00 a.m. Ministers called: David Crigger, Wayne Herald, Jr., Edward L. Smith, Robert Haney and Leon Robinson.

OCTOBER, 2010

ELIZABETH CHURCH will hold a memorial meeting on the first Saturday and Sunday for all deceased members of the Elizabeth Church. Ministers called: Ben Scott, W. H. Cochran, Albert Cable, Wayne Herald, Jr. and Raymond Smith.

SALEM CHURCH will hold a memorial meeting on the first Saturday and Sunday for all deceased members of the Salem Church. Ministers called: Lloyd Brown, Wayne Herald, Jr., Harold Sesco, Travis Bentley, Greg Stanley and Bobby Scott, Sr.

TURKEY CREEK CHURCH will hold a memorial meeting of all deceased members of the Turkey Creek Church on the second Saturday and Sunday. Ministers called: Monty Iverson, Bobby Scott, Sr., Leonard Hamilton, John Paul Hamilton, Greg Stanley, Ralph Slone, Jr. and W. Lee Roberts.

MT. PLEASANT CHURCH will hold a memorial meeting of all deceased members of the Mt. Pleasant Church on Sunday after the second Saturday at 11:00 a.m. Ministers called: Albert Cable, Johnny Thornsberry, Paul Boggs and Murl F. Caudill.

LEANNAH CHURCH will hold a memorial meeting at the Church of all the deceased who are buried on the Scott Cemetery at 10:30 a.m. on Sunday after the second Saturday. Ministers called: Clifford Williams, Kenneth B. Jude, Thomas J. Dials and Albert Cable.

LITTLE TAVIE CHURCH will hold a memorial meeting on the second Saturday and Sunday. Ministers called: Danny Belcher, Gabe Lowe, Jr., Richard Staton and Mike Justice.

ROSA CHURCH will hold a memorial meeting of all deceased members of the Rosa Church on the third Saturday and Sunday at 10:30 a.m. Ministers called: Albert Cable, John R. Justice, Steve White, Richard Staton, Zeb Justice and Phillip Estep.

SIDNEY CHURCH will hold a memorial meeting on Sunday following the fourth Saturday for John Jude and Belle Jude, his wife; Annie (Howell) Jude, wife of Warren G. Jude; J. T. Jude, son of Warren G. Jude and Annie Jude; two daughters, Mary Ann and Betty Jane, children of Henry and Connie Jude. Ministers called: Ben Scott, Kenneth B. Jude, Lacy Fletcher and Clifford Williams.

PILGRIMS HOME CHURCH will hold a memorial meeting of all deceased members and friends of the Pilgrims Home Church on the fourth Saturday and Sunday. Ministers called: Stoney Blackburn, Richard Staton and Hobart Hamilton.

SPECIAL MEETINGS

CHURCH

DAY AND TIME

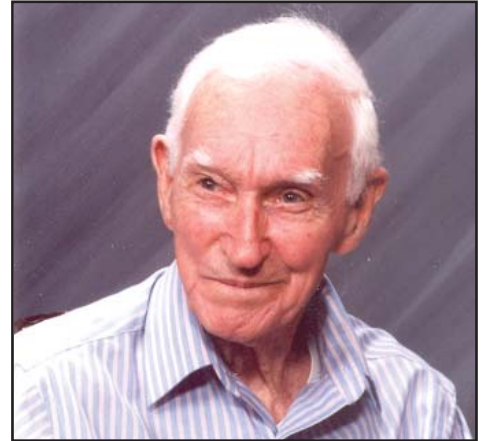
Bent Branch	Every odd Sunday at 10:00 a.m.
Bent Branch/Pilgrims Home at Bent Branch	New Years Eve at 7:00 p.m.
Leannah	Every odd Sunday at 10:30 a.m.
Leannah	Azzie Howard Birthday July 31, 2010 at 7:00 p.m.
Little Tavie	Every odd Sunday at 10:30 a.m.
Mary Elizabeth	Every odd Sunday at 11:00 a.m.
Pilgrims Home	Second Saturday night at 7:00 p.m.
Pilgrims Rest	Every fourth Saturday night at 7:00 p.m.
Salem	Easter Morning 2010 at 11:00 a.m.
Salem	Christmas Meeting on third Sunday Evening at 5:00 p.m.
Samaria	Every odd Sunday at 11:00 a.m..
SARDIS ASSOCIATION AT BUILDING	Every odd Saturday at 6:00 p.m.(None May 30, 2010)
Southern Home	Every third, fourth, and odd Sunday at 10:30 a.m.
Southern Home	Communion first Saturday evening in October: Ministers Called Bill Smith and Glen Dixon
Southern Home	New Years Eve at 7:00 p.m.
Rosa	Every first Saturday evening at 6:00 p.m.
Rosa	Christmas Eve at 5:00 p.m.
Turkey Creek	New Years Eve at 7:30 p.m.
Turkey Creek	Every odd Sunday at 11:00 a.m.
Turkey Creek	June second Saturday and Sunday. Ministers called: Estill Hamilton, Floyd Jude, Bill Blevins, Ray Hamilton, Dennis Elkins, Paul Blevins, Wayne Herald, Jr., Lloyd Brown

OBITUARIES
of
BRETHREN AND SISTERS

ELDER NATHAN JUDE

With most precious memories but sadness in my heart, I will attempt to write an obituary of my most beloved daddy. He went home to be with the Lord at the age of ninety six years and eleven months on April 1, 2008 in Defiance, OH with family and friends by his side.

Daddy was born April 19, 1911 in Moree, KY to the late James and Mintie V. Robinette Jude. He was married to Fannie (Mollett) Jude on January 7, 1931. To this union was born twelve children, one was by adoption, each one knew they were loved. Mom preceded him in death after forty two years of marriage. He was, also, preceded in death by four sons: Edison, Martin, Toney and Thomas and five daughters: Christine, Mary, Barbara, Juanita and Carol. Daddy was preceded in death by three brothers: Herbert, Harmon and Willis and two sisters: Flora Maynard and Gladys Phillips.



Left to mourn his loss were three daughters: Laura (Leon) Bevins, Francis (Chad) Bell, and Mintie Jude. However Mintie was to follow him on July 27, 2009. He was a special Papaw to many grandchildren, great-grandchildren and great-great-grand children who love him so very much. He is survived by two sisters; Charity Bragg of Continental, OH and Florence Owens of Green Cove Springs, FL.

Daddy was also married to a very caring person, Essie Bevins, in 1973 and they were separated after many years of happiness due to health reason.

My daddy was baptized by Elder Shadle Pauley on March 3, 1947 and placed his membership at the Buck Creek Old Regular Baptist Church at Beauty, KY. He was always preaching and teaching the way of the Lord. He later moved his letter to the Turkey Creek Old Regular Baptist Church. I have so many memories of my dad as a preacher, coal miner, farmer, husband, father, friend and a good neighbor to all he came into contact with. Gone but not forgotten. Our loss is Heaven's gain.

Written with love by daughter:
Laura (Jude) Bevins

ELDER BOBBY GENE SESCO, SR.

With a broken heart I will try to write the obituary of my very much loved husband Elder Bobby Gene Sesco, Sr.

Bobby was born, November 14, 1956, to the late Leonard and Elzie (Robinette) Sesco. God called him home on July 14, 2009. He is preceded in death by one son whom he loved so much and never got past losing him, Bobby Sesco, Jr. Bobby always said a parent should not have to bury their child that we should have to go first, so since God took him first he had a purpose and a job for Bobby when he took him from this world, so some person might see the Power of God and how he saves the young not only the old. He was also preceded in death by one brother, Lowell Thomas Sesco, of Jackson, OH.



He was a retired coal miner and a member of the Salem Old Regular Baptist Church and at one time a member of the Turkey Creek Old Regular Baptist Church. He moved his membership because he thought Salem Church needed him, but he always loved his brothers and sisters at the Turkey Creek Church and still felt like that was his home to. He loved his little church on the hill so much. When he was sick and unable to go he would pray that the brothers and sisters he loved so very much would understand. He loved all his brothers and sisters in the church, not just the ones at Salem Church, but all because he always said that all the children of God was his brothers and sisters.

He is survived by his wife of thirty four years, Sherry (Chapman) Sesco. There is no way to describe the love we had for each other because it was constant and never ending. Also, one son, Randall (Leigh Ann) Sesco, of Brushy, KY, who he was so proud of. He loved the humbleness, love and strength that God has given his child and one daughter, Alieia (Stephen) Walters, of Brushy, KY, who no matter how old she got she was still his little girl. He was so proud of all she had accomplished in her young life and how she could love so strong no matter what come her way. A special friend who he loved as a daughter and thanked God for her every day that she was the mother of our beloved grandchild, Josh, Vada Dingess of Slaters Branch, KY. Two grandchildren; Andrew Murray-Sesco and Joshua Curtis Sesco. They were the light of his life. No matter how sick he got when he heard Drew's voice on the phone it always made him feel so much better. When Josh came up the love he had for him always gave him the strength to be able to get up and play with him and let him know how special he was. Those boys were the joy of his heart, that always lighten up his life. Two sisters; Doris (Matt) Fletcher and Debbie(Ray) Spears and eight Brothers: Elbert (Martha) Sesco, Vernal (Daisy) Sesco, Harold (Mary) Sesco, James Ferrell (Ann) Sesco, .Kenneth (Peggy) Sesco, Leonard, Jr. (Janell) Sesco, Ernest (Beatrice) Sesco, John Wayne (Teresa) Sesco; sister-in-law, Joyce (Hensley) Sesco, a whole host of nieces and nephews and all my brothers and sisters whom he loved as his own. He loved them all so much and always tried to show them.

Bobby had such a big family that I don't have much room to tell about him, so I will tell you that he was all about Love. He wanted to show what God put in his heart to every one. He worried so much about our young people out in the world and prayed that if he could just show them that deep and never ending love that God would give to them that it might help draw them to start thinking about the Lord.

All he ever wanted was men and woman to see the Power of God. How he could pick you up and set you free no matter how much trouble you were in, if they would just give Jesus their hearts and souls and turn their lives over to God.

During his accident and his sickness, he tried to tell and show people how much Power that God had; because with his accident, according to doctors he should not be alive or walk. By the Power of God, he brought him back to life and made him walk. In his sickness, God gave him strength to be able to tell people about Jesus and the love he had for all men and women.

How, through his faith and strength, we were not going to leave this world until God calls your name and came and got you.

He held on for so long even after the doctors told us they had never seen anything like him to have so much disease in his body and still be alive and that he should have been gone months before he went. He held on because he wanted people to see the Power of God and what he could do. God gave us this life and God can take it when he sees fit for us to go. He would even set up in his hospital bed and preach and have services through all his suffering and pain. God gave him that, I believe, because he knew that all Bobby ever wanted to do was tell people about Jesus. See what God can do.

So everyone hold on to Jesus because he is the only one who can take away all our pain, sorrows and cares, and take us one day so we can see Bobby again. And think back about all the times Jesus carried Bobby through and realize what Bobby always wanted was for people to see the Power of God and all his love and mercy.

So sleep on, my precious husband, whom I loved with all my heart. Daddy, who was loved so completely. Papaw, who was loved so much. Brothers and sisters who were loved by all. Until we meet again; we will miss you and always love you. I always believed God made us for each other where our love was so strong we could overcome anything. With all our love.

Written by: Sherry (His wife) and Family

NELL RUTH BLACKBURN

It is with much sadness and a very broken heart that we try to write the obituary of our dear sweet mother, grandmother and great-grandmother, Nell Ruth Blackburn.

Mother went to be with Jesus on Friday Morning, August 21, 2009 making her stay on earth seventy seven years. Mother was born August 2, 1932 to the late Sally (Thompson) Lowe and the late George Thompson. Mother was united in marriage to the late Glenn Blackburn on August 31, 1950 and to this union was born six children and one special son.

Mother was preceded in death by two sons, Glenn Douglas Blackburn and Michael Blackburn. Mother is survived by two daughters, Judith Kaye Blackburn of Ratliff Creek, Pikeville, KY and Sally Marlene Bartley of Brushy Road, Varney, KY and three sons: Randall Neal Blackburn, William Carlos Blackburn and William Glenn Cody Blackburn all of Brushy Road, Varney, KY. Mother also leaves to mourn her passing fourteen grandchildren and sixteen great-grandchildren.

Mother was a homemaker and a member of the Pilgrims Home Old Regular Baptist Church. She was baptized August 6, 1972. Nell loved her church. Mother got unable to attend her church, but she loved to see her brothers come to visit, she would always ask them to sing and have prayer with her.

Mother never did get over losing daddy, but all of her children stood by her all the way; never leaving her alone. Mother was very sick for along time. She suffered and mourned the loss of her two sons, she never got over that, and not being able to do for herself. She always knew we would take care of her the best we could and she loved all her children very much and always wanted them near her.

Mother touched many lives and had love for everyone. A loved one from us has gone, a voice we loved is stilled, a place is vacant in our hearts which never will be filled. So, go rest on, Mother, I know you are in peace now. Because you and Daddy are with each other now and forever.

We will meet you in Heaven some day.

Love: All your children



NANCY JANE ADAIR BROOKS

With sorrow we write about our daughter and sister, Nancy Jane Adair Brooks. Nancy was born on August 20, 1954, in Williamson, WV. She died on December 9, 2008. She grew up and attended school in Ocala, FL. Nancy was born to the late, Brother Johnny Adair, Sr. and Sister Helen Hayden of Greensboro, GA. She is a member of the Charity Old Regular Baptist Church in Greensboro, GA.

She leaves four children; two sons, Bobby Brandmon of Arkansas, Donny Thomas of Ocala, FL and two daughters, Janet Scanlon of Ocala, FL and Sierra Moffett of Gainesville, FL. She leaves two beautiful grandchildren, Bryce and Coral Scanlon of Ocala, FL.

Nancy has two brothers, Elder Gary Adair, who has preceded her in death and Brother Johnny Adair Jr. of Greensboro, GA and two sisters, Sue E Adair, of Midland, AL and Sandra J. Adair of Ocala, FL.

Nancy's early departure leaves us with broken hearts and much sadness and a void of her absence that only the Grace of God can nurture. We know God controls all things, but she is dearly missed. We hope in Christ Jesus, to meet again on God's golden shore.



With much sadness, Mother and family

VIRGINIA FERN BROWN

Sister Fern loved everyone, especially her family. She treasured all three of her sons-in-law. So, upon her request, her obituary is written by two of them.

"Precious in the sight of the Lord is the death of his saints".

Virginia Fern Brown born May 11, 1926 entered into her rest in the arms of Jesus May 17, 2009 at St. Mary's Hospital in Huntington, WV. She was preceded in death by her precious husband, Clyde Brown, her loving parents, Julius W. and Polly (Hatfield) Scott, and all of her brothers and sisters. She is survived by her three daughters: Linda (Jerry) McCoy of Forest Hills, KY, Sarah (Kevin) Dixon of Kenova, WV and Nancy (Kevin) Mitchell of Hilliard, OH. Also, she left behind four granddaughters: Lora McCoy, Tara (Tony) Adkins, Kara Dee (Jason) Vuic and Amy Beth McCoy and two grandsons, Tracy (Cindy) Dixon and Scott Mitchell. Also, surviving are four great-grandchildren: Austin, Logan, Riley, and Brady.

She did not have a lot of worldly treasures but more importantly the wisdom to accept the Lord's call and work diligently in the church so she could inherit a heavenly mansion that fadeth not away.

She was a faithful member and mother of the church at Narrows Branch Old Regular Baptist having been baptized September 24, 1950. Her faith never wavered and although she did not have a lot of formal education, she had wisdom and compassion beyond compare, along with plain ole' common sense. As Proverbs says, "She openeth her mouth with wisdom and in her tongue is the law of kindness. She looketh well to the ways of her household and eateth not the bread of idolness. Her children arise up and call her blessed. Her husband also and he praiseth her."



Now she rest from her labors and her works do follow her. Her counsel and love will live on through her family and all that knew and loved her. Sleep on sweet mother and we, that are God's people, will meet in that morning of all mornings in a city called Heaven where sorrow and death come no more.

Written by: Elder Jerry W. McCoy
Son-in-law and Brother in Christ

Thoughts of Fern Brown written by: Elder Kevin Dixon, son-in-law

When I think of Fern, several words come to mind. One word would be proud. I don't mean she was arrogant, I mean she was proud of her family. She was proud of the accomplishments of each one, especially her grandchildren. She was proud of their professions and she supported each one 100%.

She was a very considerate person. She believed in doing for others first and herself last.

She always went the extra mile in whatever she did to see that the needs of others were met first. She sacrificed herself when she met the needs of her father, as well as being a wife and mother at the same time...all without complaining.

She was a scholar. Although she never had a formal education, you could always go to her for wisdom and advice. She had a way with words and would always steer you in the right direction. She would use examples of things that she had experienced in her life, in order to teach us a lesson.

Other words that described her would be industrious, compassionate, gracious, but most of all she was committed to the Lord. She would tell everyone, "The Lord's way is the right way, and if you do it his way, you won't go wrong." Proverbs Chapter 31 describes the type of person that she was, and still is. Her price is far above rubies. She shall rejoice in time to come.

BOBBY LEE CARTER

With the help of the Lord, I will try to write the obituary of our loving husband, father, and grandpa.

Bobby Lee Carter was born August 1, 1941 at Justice, WV. He was preceded in death by his parents, Rufus and Hazel Carter and one brother, Eugene Carter.

On May 7, 1966, he married Patsy Glanden and to this union was born a son, Timothy (Tricia) Carter and a daughter, Andrea (Elliott) Ellis. He had three wonderful grandsons: Christian, Cameron and Collin Carter, and a special niece, Angela Sims, who he raised for ten years.

Bobby joined the Rosa Old Regular Baptist Church in August, 1976. He was baptized by Brothers Johnny Cline and Ted Glanden.

He loved going to church and loved all his brothers and sisters. He loved everybody and worked so hard all his life for his family. He would always talk about praying while driving his coal truck with tears falling down his cheek and thinking of what a wonderful meeting he had been in over the weekend. He would talk about his beautiful dreams and the blessings he would feel. He would talk about the valley and the sparkling blue water around him and the lights at the end of the path. He was talking to Brother Ross Cline in his dream and he ask Bobby if he was going with him and Bobby told him he would come later. He would dream so many times about being in church and say "I wish I could sleep longer."

A few weeks before he passed away he would be in bed and he would ask us, do you hear that beautiful singing. Bobby Scott was in his dreams singing that song about the valley. He loved that song so much.



On February 9, 2009 he laid down to rest and take a little nap. He just went to sleep. I am so lonely here without him, our home feels empty. Our hearts are broken. We loved him so much. I just tell my kids to please be good to each other and everyone. Put God in your lives and you can go to where, I believe with all my heart, daddy went to that beautiful place he would always talk about, Heaven. We would love to be able to put our arms around him and have him with us, but I know our loss is Heaven's gain and for God's people, the best is yet to come.

Sadly missed by wife, Patsy Carter and Kids
And everyone who knew him

HATTIE MAE CASSELL

Hattie Mae (Dials) Cassell, eighty three, of Louisa, KY went to be with the Lord on Friday, July 24, 2009, after a long illness. Hattie was born January 13, 1926 at Warfield, KY, the daughter of the late Pete and Wilda Pauley Dials. She was a homemaker and member of the Buck Creek Old Regular Baptist Church. Her husband, Richard Cassell, preceded her in death. She leaves behind two daughters and son-in-laws, Libby and Raymond Parsley and Carolyn and Les Moore; a sister Mary Ellen Moore of Inez, KY; four brothers: Burgess of St Albans, WV, Elmer of Tomahawk, KY, Acey P of Medicine Lodge, KS and John Dials of Columbus, OH. Hattie leaves behind three grandsons: Michael and his wife, Jodi Parsley; Steven Parsley and Kevin Moore and his wife, Stephanie. Hattie, also, leaves two grandsons, Ina and Luke Parsley and a granddaughter, Sophie Lynn Elizabeth Moore.



Hattie always had a smile on her face. She could take the worst thing and find something funny in the situation. She was full of joy and was always trying to get a joke on you or enjoying when someone else got the joke.

Hattie brought her membership to the Buck Creek Old Regular Baptist Church where she attended until her health got so bad she could not. She was raised by two Old Regular Baptist and took her faith very serious. She would talk of her experiences as a child getting ready for the communion meeting at the Buck Creek Church. They would try to have a new dress and prepare the best food they had. Hattie would relate how much joy that time would bring to them.

Hattie became very ill and spent several years in a rest home. Her daughters were very good to see to her every need. Carolyn, who lived away most of the time, would do what she could to help the situation. Libby was always there bringing her food that she liked, fixing her hair and everything she could to make Hattie's life in the rest home as normal as possible.

Not too long before God called her home, I visited her but she was asleep and as I looked on her ill body I thought how illness had brought this happy sister down, but how God, who she had met several years ago, was going to bring her up to a much more glorious land in the morning of that great resurrection day.

Sister Hattie, while you rest in the grave we have the memories of the joy you brought into our lives while you were here and the hope that this mortal body shall be changed in the last day to walk with no sickness, pain or suffering on the Street of Pure Gold. Until we meet again.

Written with love by Elder Tom Dials

SALLIE MAYNARD COCHRAN

Sallie Maynard Cochran, age ninety seven, went home to be with the Lord on February 21, 2009. She was preceded in death by her husband, Earl Cochran, July 27,1981. They had resided in Florida since 1960.

She was born April 27, 1912 in Pike County, KY to Richard and Sarah Ann Maynard. She was the oldest living of nine children.

She was a faithful member of Southern Home Old Regular Baptist Church for fifty two years. She was baptized at Salem Old Regular Baptist Church at Aflax, KY on September 15, 1943. She loved her church dearly, never faltering in her faith, living what she believed.

She was definitely "A people person." She never met a stranger and everyone she met loved her. She would invite people to come to church with her, the meter reader, waitress, mailman, anyone. They were always kind and polite to her. Our favorite memories of Mother are the little things: she loved to sing and wanted everyone that came to sing to her or with her. Her very favorite songs were "Amazing Grace," "I must Tell Jesus," and "What A Day That Will Be." She wanted her Bible to stay open at all times. She always thanked the Lord for her food and without exception would say, "I wish every hungry person had food to eat." Her life was making a simple home for her family, teaching us three girls right from wrong by her example of honesty, hard work, and respect, (disobedience and sassiness were never tolerated). As we reflect on our up-bringing we all three remember Mother as a devoted Christian, a Godly wife, a loving Mother, a very wise, and caring person. She was quiet and soft spoken, but she demanded and expected that we do our best at everything we did. We heard all of our life, "If a job is worth doing, it is worth doing right,"AND "there's a place for everything, put everything in it's place. She taught us the essentials of homemaking, cooking, sewing, gardening, canning, cleaning etc.

Our parents had the uncanny ability to make each one of us know that they loved us unconditionally and equally. We will be eternally grateful to them for their sacrifices. We will always reap the rewards of their labor of love.

They leave three daughters and sons-in-law: Fern and Bob West, Nadene and Bill Varney, Juanita and Bill Elkins all of Belleview, FL and nine living grandchildren, one preceded her in death. Also, one younger sister, Helen Pinson of Belleview, Fl. Goodnight Mother, we will see you in the morning. We will love you forever. God knew that our minds could not comprehend Heaven, so he gave us imagination.



By: Sissy, Baby and Wand

BOBBY GENE CURRY

Bobby Gene Curry, seventy three, of Sidney, KY passed away Monday, March 9, 2009 at his residence. He was born July 19, 1935 to the late Tolby and Minnie Goff Curry. He was preceded in death by two brothers: Kim and Carl Curry. He was a retired mechanic for the Pike County Board of Education, he was a member of the Mt. Pleasant Old Regular Baptist Church and a U.S. Army veteran.



He is survived by his wife, Lizzie Gillman Curry; one daughter, Sheria (Jerry) Charles of Raccoon, KY; one son, Gregory (Joyce) Curry of Sidney, KY; three brothers: Fred (Glenna) Curry of Hatfield, KY, Tolby (Carol) Curry, Jr., of North Port, FL and Joe Millie Curry of Emmet, MI; five sisters: Gladys (J.K.) Young of Sidney, KY, Nolice (Ken) Hackney of Frenchburg, KY, Eleanor Holmes of Michigan, Sharon Kay (Jr.) Justice of Canada, KY and Alice (Layton) Pinson of Sidney, KY and one grand-child Mikah Daniel.

Funeral services were at R. E. Rogers Funeral Home with Lacy Walters officiating. Burial was at the Smith Cemetery at Sidney, KY.

Pallbearers were Alvery Smith, Claude Smith, Dale Young, John L Williamson, Ed Williamson, John Williamson II, Joe Guglechuck and Paul Thomas Deskins.

BERTHA BLACKBURN DUNCAN

Sometimes the Lord will bless us to know someone who has that inner strength that draws us to them with their love and kindness. The smiles and friendliness that is extended towards us will compel us to look this person out and convey this friendship back. Such a person was Bertha Blackburn Duncan, who was born June 21, 1939, upon Big Petercave in Martin County, KY to Jobe and Trixie Cains Blackburn; who preceded her in death. Sister Bertha has sisters: Mae Hickman, Eunice Robinson and Margie Jude, who also preceded her in death. Cletis Bo Blackburn (Rosalie) and Thelma (Eugene) Moore are left to morn her death. Sister Bertha is also survived by her loving husband, Marion Duncan.



To this loving marriage came sons, Eddie and Teddy, who were very important to Bertha. Eddie married Debbie Osborn and they gave Berth and Marion: Ashley, Katelyn and Amanda. Teddy married Bobbie Coffman and they gave Bertha and Marion: Teddy Jr. Berth would often tell of the grandchildren's adventures in band, soccer, softball and the other activities they were involved in. The other morning we found money in her Bible she was saving for the grandchildren's Christmas. Children, Mommy and Grandma love you so very much. She is a great example of what God's love will do for you.

Berth met another man in 1975 that was a life changing event because she met God and gave her life to him to lead and provide for her. Elder Wayne Herald and Elder Milford Lowe baptized her on September 21, 1975 and she took her membership at the Buck Creek Old Regular Baptist Church. Marion also joined the Buck Creek Church and they serve as Deacons for the past several years, helping the Church in every way they can.

Even though life would be filled with much sickness and pain she would call on God to help her. She and Brother Marion would travel many miles to church and the Associations making new friends along the way, showing the love that God had put in them. Through the years as the sickness made it so difficult for her to breathe the love of their marriage became so important; as Brother Marion took her every place he could to find some relief for Berth. From hospital to hospital they went seeking help but the sickness was to prevail and on Tuesday morning, February 17, 2009, she went to the eternal rest in God's Heaven; Home to Him that provided her the patience to withstand the heartache of her illness, to Him that saved her ever dying soul, to Him that has no more suffering, and to Him that has eternal rest for all that would come unto Him with a broken heart and a contrite spirit. Yes, we will miss Sister Berth, but we have the memories. How many times have we heard her say, "If it is the Lord's will," and it was His will Tuesday morning to answer her prayers and call her home. And I think she would say come on over here in Heaven where things are so beautiful and I have found a place of no pain and suffering. And I heard a great voice out of Heaven saying, behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me Write: for these words are true and faithful.

So sleep on Sister Bertha, till the God of Heaven declares that time shall be no more. We miss you so much, but we will meet you again upon the cloud of glory and live with Jesus forevermore.

Written by her Brothers in Christ
Elder Wayne Herald and Elder Tom Dials

DALE GLANDEN

It is with much sadness that I try to write the obituary of my dear mother, Dale Glanden. Mom was born on August 18, 1922 at Christian, WV to Troy Blankenship and Rosa Hatfield Blankenship.

She married Ted Glanden, the love of her life, on December 14, 1940. To this union was born three children: Verna Faye Cline, Harold and Dencil Glanden. Mom was preceded in death by her parents; two brothers, John and Clint Blankenship; and five sisters: Laudie Lester, Lydia Blankenship, Pearl Cline, Heddy Huff and Ida Cline.

Surviving are her three children, ten grandchildren, twenty great grandchildren and six great-great grandchildren. Also, surviving are her sister, Nina Faye Cline and six brothers: Troy Jr., Drew, Delmar, Rayburn, and Delmar Jr. Blankenship.

On Easter Sunday, in the year of 1962, Mom found her home at the Rosa Old Regular Baptist Church, where she remained a member until the Lord took her home. She loved her Church and missed it so much when she could no longer attend. In sickness she continually prayed that she could go back to church. We are forever thankful that her church family visited and had church with her at home.

We all miss her so much, but we feel that mom is now with daddy and all her loved ones that have gone on before. Most of all we feel that she is with her Lord and Savior Jesus Christ, who she continually spoke with until the end.



Written by her daughter, Verna Faye Cline

MABLE HALL

With much sadness I will attempt to write the obituary of my lovely mother-in-law, Mable Hall. I have many fond memories of her, as I have known her for many years. Mable was born January 12, 1920. Mable gave her life to Jesus Christ and became a member of the Bethany Old Regular Baptist Church on May 19, 1949. She was baptized by Elder Willie White. She attended church faithfully. She was called into the arms of Jesus on February 8, 2009 at Logan General Medical Center.



Mable was married to Elder Charles Hall, who preceded her in death. Also, she was, preceded in death by her sons, Larry and John David Hall; her daughters, Brenda Springsteen and Lena Kirk and a grandson, Timothy Hall. She is survived by grandsons: David Keith Hall, Kevin Evans, Todd Hall and Brandon Kirk. She is survived by her granddaughters: Sonya Alfrod, Jamie Steikle and Kelly Hall.

Mable was a cook for the Lenore Grade School for many years before retirement. In those days the potatoes were peeled and food prepared from scratch. Mable was an excellent cook and loved to cook delicious meals for the congregation after church on Sundays.

She visited the sick often and was there for those who needed her. She was a devoted wife, mother, grandmother and church member. She loved to quilt and quilted for many years until arthritis crippled her hands and fingers and prevented her from quilting. She also loved canning vegetables from the garden.

It was a great blessing to kneel down and wash her feet in the church. I miss my mother-in-law, but I know she is without pain and sorrow and she is with the Lord now.

Written with much love by Mable's daughter-in-law and Sister in Christ, Imogene Hall.

EMOGENE FAYE (FRANCIS) JUSTICE

This obituary is written with both sadness and joy of heart. Emogene "Jean" Faye (Francis) Justice was born September 26, 1927 to the late Thomas and Sally (Hurley) Francis. One of six children, she grew up at Phelps, KY. Emogene married Orville "Bob" Justice on her 20th birthday, September 26, 1947 and remained married to him until her death. The two lived out the entirety of their married life in Pike County, KY at Kimper, KY. Emogene, who loved her family dearly, left behind one daughter, Drucilla (Justice) Dotson and one son, Dennis "Teddy" Flagg. She was preceded in death by one son, Robert E. Justice. Emogene had six grandchildren: Shea (Dotson) Potter, Derek Dotson, Stefan Flagg, Paula Flagg, Chariety (Justice) Slone and Jason Justice. She had four great-grandchildren: Hannah Potter, Drake Potter, Dylann Skye Flagg and Adrian Slone.



In early 2009, Emogene was diagnosed with lung and throat cancer. After a brief battle with this disease, she was called away on January 11, 2009; she was eighty one years old. Emogene rests at the Justice Family Cemetery at Kimper, KY.

Emogene was devoted to her family, church, and friends. She began work as a drug store cashier for her uncle, Roy Hurley. This first job helped her grow into a woman with a strong work ethic and tireless hands. Whether it was helping with the family business or managing a well-kept home, Emogene was always busy. Yet, she always had time to offer love and support for her family and friends. Though Emogene loved her natural family dearly, she had a spiritual family who she held in equal esteem. On September 23, 2007, in a little hole of water behind the Kimper Volunteer Fire Department, Emogene was baptized into the Old Regular Baptist Church. She took her membership at the Little Virgie Old Regular Baptist Church, located at Kimper, KY. Emogene's love and servitude for the Lord was complete and unconditional.

Emogene is still greatly missed by her loved ones, but our loss is Heaven's gain. With God's sweet blessing, we can hold on to our cherished memories of her and strive for a better hereafter, where we might once again be reunited. May the Lord bless these words to honor the memory of and our love for Emogene Justice.

Written by the Family of Emogene "Jean" (Francis) Justice

LOLA LACKEY

With the help of God I will try to write the obituary of our dear mother, Lola Lackey, who deceased this life on February 15, 2009 making her stay here on earth ninety years eight months and twenty seven days.

She was born June 18, 1918, the daughter of the late Mary Hannah May and William H. May. On March 30, 1935 she married Shelva Lackey, who preceded her in death. She is preceded in death by infant son and daughter, Rufus and Ruth Lackey; a grandson, Todd McKinley; sisters, Pearl Dillon, Georgia Vance, Janie Prince Runyon and brothers: William May, Sherman May, Jeff May and Blackburn May.

She leaves to mourn her passing her children: James H. (Rachel) Lackey, Huntington, WV, Saul (Cathy) Lackey, Racine, OH, Grady (Pauline) Lackey, Dunlow, WV, Joyce Finley, Gloria (Richard) McKinley and Carlos (Cheryl) Lackey of Big Rock, TN; twelve grandchildren and thirteen great-grandchildren and three great-great-grandchildren and sisters Wilda Dillon, Radnor, WV and Causby Stanley, Prichard, WV.

She was baptized into the Beech Grove Old Regular Baptist Church in 1936. She was a charter member of the Samaria Old Regular Baptist Church which was reorganized in 1950, where she remained a member until her death. She lived a good Christian life and was a kind and loving Mother who taught her children about God. She had a lot of hardships and suffering in this life, but she was ready to go home. I feel that she is at peace now.

Our Mother was the best Mom you could have ever have. There is a lot more I could say about our Mom, but the life she lived was a testimony of her faith and love. Mom, we love and miss you very much, but you will always be in our heart.



Written by her loving daughter, Gloria McKinley

CONDOR TRAVIS LOCKARD

Condor Travis "Tadpole" Lockard, loving father, grandfather, son, brother, uncle and friend of Turkey Creek, KY died November 12, 2008 at the age of sixty five at the Appalachian Regional Hospital. He was born August 10, 1943 in Pike County, KY, the son of Frances Reed Lockard of Turkey Creek, KY and the late Condor Lockard. He was also preceded in death by a sister, Juanita Lockard; a grandson, Brendan Lockard and a Brother-in-law, Duke Estridge. Besides his mother, Tadpole is survived by three daughters: Linda (Trampas) Howell, Carole (Jerry) Conner and Nancy Lockard. Tadpole had one son, Charles (Angie) Lockard. Tadpole had ten grandchildren: Richard, Victoria and Ashley Howell, Brittany and Hayley Maynard, Garth Sircher and Zachariah Seefeldt, Micheala and Charles Lockard. He is also survived by two brothers; Earnest (Carolyn) Lockard and Lacy (Edith) Lockard, and five sisters Rose (James) Coleman, Jeannie (John) Rivard, Daisy (Edd) Ray, Sue (Jerry) Davis, and Sharon Estridge.



He was a retired coal miner and a member of the Turkey Creek Old Regular Baptist Church.

BEN MAYNARD

With the help of the Lord I will try to write the obituary of my dad, Ben Maynard. He was born October 28, 1915. He went to be with our Lord July 25, 2009. He was ninety three years and nine month old. Dad's parents were Millard Maynard and Angeline (Lowe) Maynard.

Dad met and married Trulie McCoy on December 24, 1936 and to this union were five children: Mildred Marie Maynard (Bilton), Gracie Maynard Blackburn (Gene), Louise Maynard Blackburn, Claude Maynard and Craft Maynard (Deceased).

Dad also raised two grandchildren. He has one brother and one sister living. He was a faithful member of the Big Branch Church since the third Sunday in April, 1955, for as long as he was able. When his health begin to fail he wasn't able to go as often. He read his Bible daily he will be sadly missed.



Written by his daughter,
Gracie Blackburn, a Sister in Christ

CLIFFORD MAYNARD

It is with a very tender and broken heart that I will attempt to write the obituary of my beloved husband, Clifford Maynard, sixty four, of Turkey Creek, KY.

Clifford was born December 4, 1943 in Pike County, KY and died Sunday October 5, 2008.

He was the son of the late Rell & Mary (Young) Maynard. Besides his parents he was preceded in death by three brothers: Tommy Dale, Virgil and Condor Maynard.

Clifford was a retired coal miner and a member of the Turkey Creek Old Regular Baptist Church. He is survived by his wife, Diana Lynn (Staten) Maynard; one son, Christopher Michalel (Angie) Maynard of Turkey Creek, KY; one daughter, Eva Marie (Charles) of Burnwell, KY; three step-sons: Leonard (Crystal) Young of Morehead, KY, Roger T. (Ranee) Young of Williamson, WV and Tracy (LeAnn) Young of Hurley, VA; one step-daughter, Stephanie Blankenship of Huddy, KY. He is, also, survived by two sisters; Rita Ann Pinson of Sidney, KY and Nancy Ellen Yates of Huddy, KY; six grandchildren: Jasmine Newsome, Elisha Callaway, Heaven Charles, Nikki Maynard, Travis Maynard and Casey Maynard; eight step grandchildren: Mathew, Jonathon, Chelsea, Lexi, Caleigh, Kadence, Jakob, Brooklyn Young and Haleigh Blankenship.

Clifford was a good man and loved going to church. I miss Clifford so much. He was the love of my life. There is not a day that goes by that I do not think about him, but I know he is in a better place now. Clifford is just resting now, and when God calls his children home we will be together again. Our loss is Heaven's gain. Clifford I love and miss you so much.



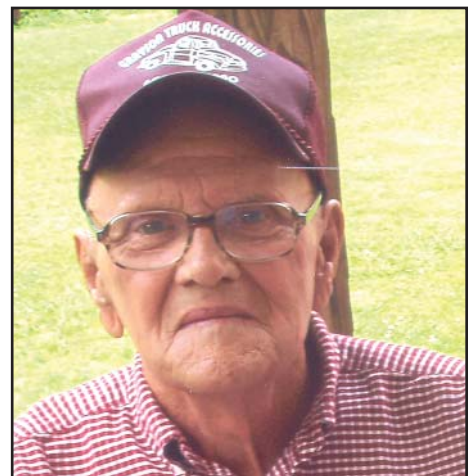
Written by your loving wife Diana Lynn Maynard.

ELWOOD MAYNARD

It is with much sadness and a broken heart; I will attempt to write the Obituary of our beloved Brother, Elwood Maynard, who passed away Wednesday, February 25, 2009 at 12:15 p.m. in Ashland, KY. He was the son of Epson and Lucy Maynard.

He was baptized on September 17, 1972, by Elder Andrew Maynard and Elder Willis Lowe. He was a faithful member at the Apple Orchard Old Regular Baptist Church for thirty six years. His presents will be missed very much by family and Brothers and Sisters in the Lord.

Elwood was survived by his wife, Alice Marie Robinson Maynard. They were married on July 1, 1954 and were married for fifty four years. He was an independent truck driver. He is also survived by three sons: Dennis Maynard, wife Geneva, Jerome Maynard, wife Becky of Pikeville, KY and Mark Maynard, wife Sandy of Rush, KY. Also, surviving are four daughters: Joan Smith, husband Jessie of Pikeville, KY, Suzanne Maynard and Burlene Maynard of Rush, KY and Priscilla Salyer, husband Thomas of Grayson, KY. He was preceded in death by one son, Gordon Christopher Maynard.



He was survived by two brothers; Paul Maynard of Pikeville, KY and Freddie Maynard of Ulysses, KY; five sisters: Irene Johnson, Lois Bennett, Pauline Loughery and Doris Branham of Summer Field, FL, and Beatrice Blackburn of Dandridge, TN. He was preceded in death by one brother, W.F. Maynard and three infant brothers. He had ten grandchildren and six great grandchildren.

The last few months were rough on him and the family but, through his sickness he didn't complain. He just wanted to go to church. I would like to say to his children if you want to see "Daddy" again, you must ask the Good Lord to forgive you of your sins. I feel that Brother Elwood is resting from his labors. Just waiting till the morning of the Resurrection. The Lord will let him stroll down the Street of Heaven. I will miss you Brother but, I hope to be with you again where we won't be sick no more.

Written by: his brother in nature
And Brother in the Lord, Freddie Maynard

GLADYS HINKLE RAY

With the help of the Lord, I will try to write the obituary of my precious mother, Gladys (Hinkle) Ray.

Mom was born June 4, 1923, making her stay on this earth eighty six years and three months. She was the first born daughter of the late George W. and Chloe (Fields) Hinkle.

Mom married Amos Ray on February 24, 1941. Mom was preceded in death by Dad on April 24, 2009, and three infant children: Willie Lee Ray in September, 1944, Freddie Ray on May 16, 1954 and Teresa Diane Ray on November 26, 1957; two sisters, Alice Ray in March of 1961 and Bessie Foster on September 30, 2007, and her son-in-law, Gordon Lee Thomas,, on September 30, 1984.

Mom leaves to mourn her passing two sons, Palmer Lloyd Ray and Fabian Keith Ray, both of Varney, KY and two daughters, Palestine Thomas and Shelia Marie Ray, both of Varney, KY. She leaves four grandchildren: Ritchie Maurice Robinson and his wife, Donna; Sherrie Denise Robinson both of Pikeville, KY and Lisa Michelle Belcher and her husband, Jeff of Ashcamp, KY and Logan Bartley of Varney, KY and seven great grandchildren, Gordon Michael Robinson, Madison McGuire, Myles McGuire, Maurice'a Lois Robinson, Nastosha Paige Robinson, Chasity Donn Robinson, Madelyn Grayce Robinson, who Mom dearly loved and Grayce loved 'Mam maw', all of Pikeville, KY, and one sister, Edith McCoy of Varney, KY.

After the death of her sister, Alice, Mom took in her three sons: Grover Edward Ray, now deceased, George Preston Ray, also deceased, and Richard Garrert Ray of Reddick, FL until they became of age and moved to Florida.

Mom was a devoted wife, mother, grandmother, great grandmother and friend, the solid foundation of our family. Mom was always good to everybody and they were always welcome in her home. Mom was saved in 1983 and joined the Old Regular Baptist Church and attended as often as she was able. She missed going to church and being with her Christian brothers and sisters. Mom had a hard life; she developed diabetes in the early 1980's and had been unable to walk for the past year. She had a strong will and fought to the very end.

I am going to miss my precious mother, but I know that she is now resting in the loving arms of Jesus where there is no more pain and suffering. Mom bore her suffering in silence until she had a stroke.



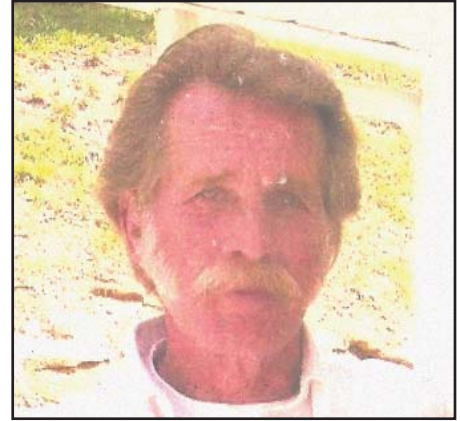
If Mom could talk to the family again, she would tell us to love one another and to make things right with the Lord before it is too late. Rest in peace, Mom, until we meet again in Glory land.

Written by her daughter, Palestine Thomas

WILLIAM DOVER ROBINSON

It is with much sadness and a broken heart, I will attempt to write the obituary of Brother Dover Robinson. I pray that God will give me the strength to do this. He requested that I write his obituary when he was gone. I take great honor in doing this because he trusted me to do it.

Brother Dover was born October 2, 1952 and departed this life on August 22, 2009, making his stay here on earth fifty six years, ten months and twenty days. He was the son of the late Cleston and Gredis (Nichols) Robinson. Brother Dover was married to Mae Janette (Blackburn) Robinson on August 17, 1973. Together they shared thirty six years.



He was preceded in death by his parents, Brother Cleston and Sister Gredis Robinson; a son, Jimmy Dean Combs; two brothers, J. C. Robinson and Elder Curtis Robinson; a sister, Okie Mae Clark. Left to mourn his passing are his wife, Sister Mae Janette Robinson of Beattyville, KY; two sons, William Cleston (Billy) Robinson and his wife, Crystal, of Beattyville, KY, and R. Adren Blackburn and his wife, Lisa, of Hardy, KY; one daughter, Tina P. Kearns and her husband, Robbie, of Beattyville, KY; four sisters: Virgie (George) Robinette of Varney, KY, Tilda Hinkle of Pikeville, KY, Roberta McCoy of South Williamson, KY and Betty Jo McGhan of Ozark, AL; one lonely and broken hearted brother, Elder Leon Robinson (Edith) of Varney, KY; eight grandchildren, along with a host of nieces, nephews, friends and relatives.

Brother Dover, along with his wife, gave their hands to be baptized and become members of the Little Virgie Old Regular Baptist Church on July 15, 2009. They were baptized by the hands of Elder Leon Robinson, Elder Paul Maynard and Elder Richard Staton. Oh, what a wonderful day that was. Brother Dover tried to clap his little feeble hands when they raised him up out of the water, but his little body was so weak he couldn't. He told everyone that he just hoped he was worthy for the Kingdom of Heaven. I believe with all of my heart when he took his last breath of life, Saturday, his soul entered into Father Abraham's bosom for its peaceful rest until Jesus comes back to take his children all home. He talked about a peaceful sleep he had for a little while about two weeks ago. I think God let him taste of the peace in Heaven, so he wouldn't be afraid. I think he viewed his future home. Brother Dover conquered his last enemy Saturday when he closed his eyes in death. I am sure if he could speak to us today he would say, don't weep for me for I am safe at home. I have no more pain now. He suffered so much with that dreadful disease called cancer for the past three months. Now I believe he would say, I am free at last. Every time we would go to him he would want Brother Leon to sing and have prayer for him. He loved for him to sing, "Gone Away With A Friend." He would look at Brother Leon so pitiful and say, "Pray, Leon, Pray." This seemed to help for a little while. Thanks be to God, Brother Dover fought a good fight and kept the faith until the end. Now his suffering is over. He reached his reward. He has taken his Heavenly flight, where all is peace, joy and love, forever.

To all of his grandchildren, Papaw loved each and every one of you. Don't ever forget the good times you have had together. Keep Papaw's memory alive in your hearts forever. I hope one day the family circle will be complete again. If any of the family don't know Jesus as their personal Saviour, I beg you today, please start praying and don't give up until you get an answer.

Then we can all be together with our loved ones around the Throne of God and shout and sing forevermore. I don't look at Brother Dover as being gone, he just changed his earthly address for a Heavenly one. This old world is just a place to get ready to live, and just think if we all gave our hearts to God, we could have one of the greatest family reunions we have ever had. We could all be together again and live forever. To all of Brother Dover's family: he loved each and everyone of you. He just couldn't tell us enough. I am not going to say goodbye to Brother Dover, but farewell for a little season. We will soon follow you. We will see you in the sweet bye and bye, where parting is no more. Brother Dover, your family loves and misses you so much. Nothing is the same with you gone, but we have our memories to get us through until we meet again.

Written by his Sister in Christ, Sister Edith Robinson

OPAL CLINE SAMMONS

It is with much sadness, love, respect, and precious memories that I will write the obituary of my beloved mom, Opal Cline Sammons.

Opal Cline Sammons, age seventy nine, a life-time resident of Baisden, WV, went home to be with her Lord and Savior, Jesus Christ, on Wednesday, April 8, 2009. She was born November 29, 1929. She was the daughter of the late Floyd and Virgie Davis Cline.

Mom was a precious daughter, sister, loving wife, devoted mother, mother-in-law, aunt, a doting grandmother, proud great grandmother and friend. She was a wonderful homemaker and a retired school cook. She was an active member of the Rosa Old Regular Baptist Church for over forty seven years. She never met a stranger and welcomed everyone into her home with a big smile.



Mom was preceded in death by her husband of forty nine years, William Howard Sammons, and a grandson, Jason Brett Sammons. She was also preceded in death by her brothers: Dewey, Elmer, Elliott "Bud", Edward, Johnny, Lawrence and Jason, and her sisters: Stella Trent, Lenora Solano, Lydia Justice, and Blonnie Dotson.

Those left to cherish her memory are her four devoted sons: Tom Sammons and his wife Betty; Terry Sammons and his wife Penny; Scotty Sammons and Drexel Sammons and his wife Ann of Beckley, W.V. She was also a mother to Faye Testerman and Roy Sammons. Her surviving sisters are Mary, Naomi, and Nealie Cline. Other survivors include her grandchildren: Allyson Hedges, William Howard Sammons II, Olivia Johnson, Amanda Meadows, Brandon Sammons, and Sarah Beth Sammons; her great-grandchildren: Savannah Belcher, Will Sammons, Connor Sammons, Katie Johnson, Benjamin Hedges, Isaac Meadows and Branson Sammons, as well as a host of other dear family and friends.

My mom was so blessed. She was surrounded by a loving family, she had a comfortable home that she took such pride in running and she loved life and lived it to the fullest. My mom was a doer and did require a lot of herself. She was constantly doing for everyone else around her. She was her happiest as long as she was doing something for someone.

My mom was a saint. She was the most positive person I ever met. She never said a bad word about anyone and always saw the positive in all. She was a powerful influence in so many lives and saw the silver-lining in everything. In all my life, I have never heard anyone say anything bad about mom. She had a way of listening that made you feel as though you were the most important person in her life. And, at that given point of time, you were the most important person in her life. Her ability to listen and keep a secret made her a magnet for people's trust.

Mom came into the world with humble beginnings. She was one of fifteen children born at the beginning of the Great Depression. As a child she had very few worldly possessions but was raised in a loving and caring home. She had a simple childhood and came from a deeply religious Christian family.

She met the love of her life when she was fifteen years old. At sixteen she married and started a family that today includes twenty four people. Howard Sammons was her one true love and for over forty nine years they lived a life that many only read about in fairy tales. They loved each other with all their hearts and it was obvious to all who ever visited their home that theirs was a love that lasted a lifetime. Mom and dad worked so hard to make their house a home filled with love, joy, and pure fun. Both enjoyed going to church together. They worked together in serving the Lord and now they are together forever.

Mom had a smile that never quit. Most everyone on Gilbert Creek knew her or her smile. But her smile was more than just a smile. Mom's smile came from pure joy, and that joy came from the peace of knowing Jesus Christ, and the peace beyond all understanding made it possible for Mom to smile even in the most difficult circumstances. Even in the last three weeks of her life, Mom never lost her smile. Even as she slowly weakened, she still found joy in knowing that she belonged, in body and soul, to Jesus. Hours before she passed away, she opened her pretty blue eyes and stated that she had seen the most beautiful place in the world and she wanted to go Home to be with Jesus.

Mom had a great love for the Old Regular Baptist Church and spoke so highly of the brothers and sisters in Christ that she loved so dearly. Mom was baptized in the frozen Gilbert Creek in January, 1962. The ice was broken and she gave her life to the Lord and remained a true and faithful servant from that point on. She was constantly praying for her boys, her family, and her friends. She loved this old church and beamed with pride when her family was sitting in its midst. Nothing touched my heart and made me so happy than seeing my Mom sitting in the second pew with the women, lifting up her arms and shouting the praises of her Lord and Savior Jesus Christ.

Our mom, our Mamaw, our Aunt Opal, our Sister in Christ is home now. She is with Dad. I can only imagine the homecoming she was given when she was ushered into Heaven and saw the face of Jesus Christ. There is no doubt that the Good Lord Almighty opened his arms and proudly exclaimed, "Well done, my Good and Faithful Servant. Come and receive your just reward."

Written by Drexel Sammons, son of Opal Cline Sammons

BONNIE (HUNT) SCOTT

Sister Bonnie was born October 17, 1919. Her parents were Sister Ollie (May) and Perry Hunt. She had seven brothers and sisters: Warn, Sessil, Dennis and Nollie all preceded her in death. Living are Loretta of Sierra Vista, AZ, Texie of Williamson, WV and Jonah of Bridgeport, N J.

She grew up on the family farm at Narrows Branch (Hardy, KY). She graduated from Belfry High School.

On July 16, 1943, she married James Sherman Scott, who was in the US Army, stationed in California. They had three children: Carolyn, Donald and Ronald (who preceded her in death on October 12, 2001). She had five grandchildren: Carol, Lisa, Sandy, Ron Jr and Jay. Fourteen great grandchildren and two great- great grandchildren.

James and Bonnie lived in California and Texas until James was sent overseas during World War II. While there, she worked in a aircraft factory and various other jobs. She returned to her parents home to live while James was gone.



Later James and Bonnie moved to Hamtramck, MI, where she worked various jobs. They moved back to Narrows Branch in 1960. She worked at the Hardy Super Market and joined Narrows Branch Old Regular Baptist Church. Later she and James sold the home place and moved to the Douglas Senior Apartments in Pikeville, KY. James died in December of 2000. She moved to Michigan with her daughter. The last two years she spent in a nursing home in Gaylord, MI. She became known as the "Puzzle Queen" because of her love of working jig-saw puzzles. She loved taking part in the crafts and other activities. She was loved by all who worked there. They called her their "Little Southern Belle." What an inspiration she was to all. The last week of her life was filled with the workers all coming in to see her and tell us how much they loved her. Oh, how God used her to witness to some of the younger workers. Others would come in and have prayer with her. She spent her last days praising and thanking the Lord, for all that He had done for her during the eighty nine years she spent on this earth. At times, I knew she was looking straight into Heaven.

She died so peacefully on Friday, March 20, at 11:05 am. I was with her holding her hand and watched her depart from this world. We know she is at rest in the arms of Jesus. Rest on Mom, see you soon.

Written by her Loving Daughter, Carolyn and Family

LOWELL THOMAS SESCO

It is with a sad and broken heart that we will try and write the obituary of Lowell Thomas Sesco (Tom or Tom Dooley) my loving husband and our wonderful Daddy.

He was born in Pike County, KY on July 12, 1942 to the parents of Leonard Sesco and Elzie (Robinette) Sesco. Daddy was the oldest of twelve children, nine brothers and two sisters: Elder Elbert (Martha) Sesco, Canada, KY; Vernal (Daisy) Sesco, Elder Harold (Mary) Sesco, Doris (Matt) Fletcher, Kenneth (Peggy) Sesco, the late Elder Bobby (Sherry) Sesco, Leonard Jr.(Janell) Sesco, James Ferrell (Ann) Sesco, all of Hatfield, KY; Debra Lynn (Ray) Spears of Sidney, KY; Ernest (Beatrice) Sesco and John Wayne (Teresa) Sesco of Turkey Creek, KY.



On December 14, 1974 Daddy married his wife and best friend, Joyce Gail Hensley. They brought together two families and combine them as one. To this union, Tom brought forth four children: Anita (Bruce) Spence, of Jackson, OH; Danny (Tonda) Sesco of Warfield, KY; Tina L. Sesco and Roger (Joann) Johnson, of Pikeville, KY. Joyce brought forth two children; Joann Slone of Charlotte, NC and Larry J. (Libby) Slone of Hardy, KY. They also had one daughter together, Kimberly Sue (Alberto) Agustin of Indianapolis, IN. With a house full of children they tried to learn patience and understanding. It was hard but they made it work. All daddy ever wanted for his children and his grandchildren was to live for the Lord and to love everyone. Tom also had eleven grandchildren: Bryce, Kayle, Joseph, Angel, Blake, Jonathan, George and Christophen.

He was preceded in death by two of his grandchildren; Danny T. Sesco, Jr. and Brandon Thomas Sesco. He was also preceded in death by both parents, Leonard and Elzie Sesco, and one brother, Elder Bobby Sesco, Sr. We would also like to mention a very special nephew that he lost due to a car accident, "Little Bobby Sesco, Jr."

Tom gave his life over to the Lord on February 7, 1985. I do believe it was one of the coldest days in history. It was so cold the ministers had to break the ice in the creek, but that never stopped him from going in the water. I will never forget the way he looked when he came out of the water. It looked like a halo was surrounding his head and no doubt it was. I think Brother Jim Bevins said, "Boys if he ain't right he'll surely die from pneumonia." Well, he didn't die from pneumonia and continued to let that halo shine until his death.

Daddy was a member of the Salem Old Regular Baptist Church and he loved this little church like it was his family. Even after he moved to Jackson, OH he would travel back and forth for church time until he got so sick he couldn't. Daddy always loved to sing and he was blessed with a beautiful voice. He was always a shy man but when it came to singing for the Lord he would never let that hinder him. He and his brothers voices blended so well together. Even after he had his stroke he would still sing. You could always tell what it was by the tune he was humming. He could always bring the church to their feet and tears to their eyes. I'm sure the little church will miss his beautiful voice, I know I will.

Tom and his family were always so close. When his brothers and sisters would come and see him you could see the happiness on his face and theirs, also. Whenever they got together you knew there was going to be a lot of laughing and a whole lot of hugging. All of his grandchildren were his life. Daddy set such a good example for them and taught them such good morals. His nieces and nephew also loved him. The kids would say, here comes "Tom Dooly." They knew they were going to get a tickling or a trotted on the little horsie.

Tom passed from this life into a beautiful Kingdom on January 6, 2009. I know his family and friends that had already gone on were standing there waiting on him with arms stretched wide. He is now singing with the angels, sweet Praises to the King. We all know what we have to do if we ever want to see him again. We have lost such a good Husband, Daddy, Uncle, Brother, and friend, but Heaven has gained such a beautiful Angel. You are so sadly missed and we think about you every day of our life but we all know that you are in no more pain and that you finally got what you were striving for all these years. So keep singing those sweet songs of yours and I hope you get your balloons. This is one of the last things we could do for you, so I hope you think that we done well. Rest in peace our Angel.

Sadly written by: His Wife (Joyce) and his children

STIRL JR. SMITH

Stirl Jr. Smith went to rest with the Lord on April 25, 2009 at his home in Pikeville, KY after a long illness. He was born October 6, 1937 at Sidney, KY making his stay here seventy-one years and six months.

He was the son of the late Stirl and Ida Hankins Smith. On November 25, 1958 Brother Stirl married Helen Dempsey his life long companion and to this union was born two sons: James Stirl (Rocky) Smith III and Perry Edward Smith. Brother Stirl Jr. was preceded in death by his parents; one brother, Clinton Clay Smith; sister-in-law, Alice Smith; brother-in-law, Bobby Dempsey and sister-in-law, Ethel Smith.

Brother Stirl Jr. is survived by his wife, Helen Smith; sons, Rocky Smith and his fiancée ,Sheila Accord and Perry Edward (Colleen) Smith; one grandson, Brandon Chase Smith and two granddaughters, Katie Joy and Emily Grace Smith; and one great grandson, Maverick Smith. He is, also, survived by one brother, George Edward (Magdalene) Smith and one brother-in-law, Johnny (Joan) Dempsey.

Brother Stirl joined the Dix Fork Old Regular Baptist Church and was baptized at the hands of Elder Lacy Walters and Elder Edward Lee Smith on October 6, 2007. Brother Stirl enjoyed coming to church when he was able. Some of the church brothers would have to help him in the building. When you went to visit him he always wanted prayer before you left. Brother Stirl Jr. loved his family so much; when the boys were young and in high school he would always tell you how good they were doing and the sports they were playing in school. And as the grandchildren came he was always ready to tell you about them. He would smile and you knew the love he had for them.



Brother Stirl was sick for several years and had to go on kidney dialysis. Helen was such a wonderful wife and companion to him; she has taken care of him since the beginning of his sickness traveling back and forth for his treatments in Pikeville, KY and Huntington, WV. Unless you know the family, you could not know her love and the care she provided for Brother Stirl Jr.

Helen and the family will miss him very much because part of them is gone but for Brother Stirl Jr. this is just the beginning of a new life for as Christ died on the cross for our sins and was resurrected the third day that we could have eternal life in Heaven. Brother Stirl accepted Christ as his savior and is now asleep in the Lord just waiting for the resurrection, for God to come and get his children. As the apostle Paul wrote, to be absent from the body is to be present with the Lord. So, sleep on Brother Stirl Jr.

Written by his cousin in nature and
Brother in Jesus Christ, Elder Edward Lee Smith

ELSIE MULLINS STEWART

With loving and precious memories we will attempt to write the obituary of our dear sweet friend and Sister in Christ, Sister Elsie Pearl Mullins Stewart.

Sister Elsie was born February 24, 1921 in Beef Hide, KY, moving to Fort Pierce, FL from McRoberts, KY in 1954. She died on April 9, 2009, at her home in Ft. Pierce, FL with her "angel" (as she called her), Sheila holding her hand.

She is preceded in death by her husband of sixty years, Charlie V. Stewart, a son, Charlie V. Stewart, Jr. and daughter Barbara Jean Husky.

Survivors include four daughters: Sheila Lane Hamner, Victoria Ann Stewart and Bonnie Lou Allison of Ft Pierce, FL and Connie Sue Brown of Wilkesboro, NC. Also, a sister, Delia White, of Jenkins, KY; nineteen grandchildren; thirty seven great-grandchildren; and four great-great grandchildren.

Sister Elsie was a faithful long-time member of the Okeechobee Old Regular Baptist Church in Okeechobee, FL. We spent many wonderful hours with Sister Elsie and Brother Charlie in their home. Coming from a family of singers, Sister Elsie passed her talent and love of singing on to her family. She talked often of how she and her brothers and sisters sang as they were growing up. We were privileged to attend the family get togethers and enjoy the singing and fellowship.

Sister Elsie and Brother Charlie were truly meant for each other. He was always building things for his "Pearl" (as he referred to her) and her major concern was taking care of him. She was never satisfied after he died and missed him so much. Now they are together where they never have to part again.

Sister Elsie was always a very humble and loving person. Her soft, calm voice was always comforting and soothing and we never knew her to show anger toward anyone. To her children and grand children we encourage you to trust the Jesus that she trusted and loved so much and prepare to meet her again for that joyous reunion in Heaven.



Written with love and precious memories,
Elder Stanley Campbell and Sister Lola Campbell

RAYMOND SYCK

It is with much sadness that we will try to write the obituary of our daddy, pap-paw, father-in-law and Brother in Christ, Raymond (Cannonball) Syck of Meta, Ky, who passed from this earthly life on Wednesday, December 31, 2008 at the Jenkins Community Hospital in Letcher County, KY.

He was born on January 8, 1927 in Betsy Layne, Floyd County, KY, a son of the late Orison and Lassie (King) Syck. Daddy gave his hand to become a member of The Bent Branch Old Regular Baptist Church the third Sunday in February, 1992 and was baptized by Brothers Dale and Billy Williamson. Dad was a faithful member until his sickness. Daddy was a retired railroad worker for N&W, now Norfolk Southern Railroad. Daddy served his country as a soldier of the United States Army during World War II, but most of all he was a devoted soldier in Christ's army.



In addition to his parents, Daddy was preceded in death by his loving wife, Viola (Ray) Syck; two brothers, Roy and Robert Syck; and by two sisters, Naomi Pinson and Mary Cline.

He is survived by three sons: David Lee Syck and his wife, Barbara, of Zebulon, KY, Curtis Syck and his wife, Scarlett, of Meta, KY and Dover Syck and his wife, Tammy, of Memphis, MI; and by one daughter, Judith Ann Roberts and her husband, Russell, of Lower Johns Creek Pikeville, KY. Daddy, also, leaves two sisters, Sylvia Hughes of Meta, KY and Leona Chapman of McConnelsville, OH, who passed away the day of dad's funeral, after a long illness; two brothers, Aubrey Syck of East Point, MI and Lowell Syck of Meta, KY; eight grandchildren, three great grandchildren and a special friend, Edith McCoy, who he really enjoyed spending time with.

During dad's last days here on this earth as his daughter, Judy and son, David Lee sat patiently by his bedside, he talked of God and all his mercy and many blessings. Dad... in his right mind talked to his son-in-law, Brother Russell Roberts and his children about how beautiful Heaven was and that he was waiting for Russell, because he was suppose to go with him He shared all he could of the beauty, with a big smile on his face.

So, with that testimony we can rest assure that daddy is resting from his labor, toils, and cares with our mommy. A golden heart has stopped beating, hard working hands folded to rest just proves to us God wants your very best!!!

So, with these few words children, grandchildren and friends, if you want to see daddy, pap-paw or your friend again, you must fall out with sin and close in with the mercy of God and we'll be together in that beautiful city that Daddy told us about.

Written by: Your broken hearted daughter and son-in-law
Judy and Russell Roberts

MARTHA TAYLOR

With the help of the Lord, I will try to write the obituary of my Sister, Martha Taylor.

Martha was born on April 11, 1932, the daughter of Andy and Hazel (Gillman) Stepp of Hatfield KY. They preceded her in death in 1983. In addition to her parents she was preceded in death by her first husband, Elden Sartin, and two sisters: Lassie Walters and Murthel (Paul) Bevins.

Left to mourn her death is her second husband, John Taylor, Jr., two daughters; Judy (Gary) Scott of Turkey Creek, KY and Carol (Gary) Slater of Middlesboro, KY; her step-children: Linda (Tom) Gavinger of Allen Park, MI, Elbert Buddy (Linda) Taylor of Hueysville, KY, Diana (Paul) Fraley of Turkey Creek, KY and Donnie (Esther) Taylor of Canada, KY; two sisters: Vonna Deskins and Louise (L.C.) Walters of Hatfield, KY. A special person who she loved like a daughter, Amy (Sammons) Maynard of Forest Hills, KY; two granddaughters: Angela (Gary) Tester and Sandra Slater; two great grandsons: Aiden and Kelsey Tester, a host of step grandchildren and great-grandchildren and many nephews.



Sister Martha was a member of the Old Regular Baptist Church of Turkey Creek, KY. Martha enjoyed going to church and meeting with her Brothers and Sisters in the Lord until sickness made her unable to do so. She had a heart attack followed by a stroke which made her unable to walk or do anything for herself. She laid for several years at home and was taken care of by her husband and family. The last few years she was in a nursing home at Pikeville, KY and Brother JR made the trip to Pikeville to visit her almost every day. She passed away on December 10, 2008.

She was unable to walk down here, but in Heaven she will be well again and walk on streets of pure gold and rejoice with the children of Gods forever. We miss her so very much here on earth, but we rejoice knowing she will never hurt any more.

Family be good to each other and live so we can all be together in Heaven when this live is over.

Written by her sister Louise Walters

ERNESTINE VARNEY

It is with a sad but happy heart that I try to write the obituary of my dear sweet friend and sister in Christ. Sad for our loss because we all miss her so very much . Happy because I know she is safe at home with Jesus. Her race on earth is over. She fought a good fight and she has won her battle. Now she is home, home at last.

John 3:16: For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. I know Sister Ernestine believed with all her heart in the Lord Jesus Christ. That he came down and died for us that whosoever believeth shall have eternal life. She was such a good person to talk with. Sometimes we would set and talk about the Lord for hours and how he blessed us so much. The Turkey Creek Church has lost a wonderful sister and friend, but our loss is Heaven's gain.



Sister Ernestine went to be with the Lord on July 2, 2009 at the home of daughter in Harrison, TN. She was born May 27, 1923 in Pike County, KY. She was the daughter of the late John C. and Angeline Taylor Maynard.

In addition to her parents, she was preceded in death by her first husband, Toy Stanford Thomas; second husband, William G. Varney; two brothers, John C. Maynard and Carl B. Maynard; one sister, Nancy G. Maynard.

Sister Ernestine graduated from Belfry High School and Pikeville College. She was a retired teacher, having taught the last ten years at Turkey Creek Elementary. She was a member of the Turkey Creek Old Regular Baptist Church for fifty three years. She was baptized by Elder Ken Varney and Elder Avery Brown Lowe. Those left to cherish her memory include her two loving daughters; Rita O'Quinn (Fraser) Barbery and April O' Lynn (Rick) Parrigin both of Harrison, TN; a step-daughter, Barbara Sue Blackburn, of Cicero, IL; two brothers, C.A.(Crit) Maynard of Turkey Creek, KY and Paul W. Maynard of Sophia, NC and one sister, Immojean (Goode) Harville of Lower Johns Creek, KY. Also, surviving are two grandchildren, five great-grandchildren, and a host of family and friends. All who knew her will surely miss her; I know that Danny and I sure do .

The Bible says to " Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. I think Sister Ernestine let her light shine so all could see.

So, rest on , Sister, I will see you again by the Grace of God. Rita and April, your mom loved you very much. She worried about you and if you knew the Lord. The Bible says bring your children up in the way you would have them to go. I believe she was a light to you.

Written with Love, God Bless !!
Sister in Christ, Bertha Jean Reed

SHARLENE WILLIAMSON

It is with a broken heart that we attempt to write the obituary of our dear sister and mother, Sherlene Williamson.

Shar was born to Jonah Ester and Stella (Ray) Williamson on April 10, 1942. Shar quietly went to sleep in Jesus' arms on November 30, 2008. She never quite got over losing so many of her loved ones: her dad, her mom, her sister Fayette Muncy and most of all her dear sweet son, Barry Kent Elkins.

Shar married Phillip Elkins in 1958 and to their union was born three children: Francis Collins, Bobbi Lynn Aloï and Barry Kent Elkins. On July 2, 1981, Shar married Virgil Cline and they shared many years together helping to raise their grandchildren: Phillip Alan and Barry Patrick.



She leaves behind two daughters: Francis Collins, Bobbi Lynn Aloï (John); stepdaughter Connie Belcher; grandsons Phillip Alan and Barry Patrick Collins; grandchildren: Toni Lynn Chessman and Terri Charlene Fortner; Steven Tyler and Sarah Nicol; great-grandchildren: Cora, Stella Grace, Lillian Anna, Conner, Ezekiel. Shar leaves behind three brothers: Bobby Williamson (Peggy); Billy (Susie); Johnny Ester and daughter Rebecca; four sisters: Anna Sue Robinette (Larry), Elouise Bordwine, Stella Beatrice Robinette (Clayton) and Shelia Kay Runyon (Danny), and many nephews and nieces and a whole host of friends who loved her.

Sharlene was a member of the Pilgrims Home Church, which meant so much to her. She knew that four walls make up the church building, but that the real church was God's people, which is the body of Christ. Mommy was a small part of this body of Christ. She was the part of Christ that comforted those that were hurting and in need, the part that took in those who had nowhere to go, who fed the hungry and who shared all she had with anyone who was in need. Mommy was a giver, it was our Lord's gift to her and she gave it back to others, whether it be cooking for those in need or baking pies and food for the Association.

Our dear sister, we will miss your visits, we will miss the sound of your voice and your laughter when you were happy. The good and beautiful memories we have of you will be in our hearts forever. We will meet you again on Heaven's shore, where you will know no more pain and sadness. Our family will all be united someday.

Written by daughters: Fran and Bobbi Lynn
And sister, Stella Bea

**LETTER OF CONDOLENCE
TO OUR SISTER THE SARDIS ASSOCIATION**

We, your Sister, the Northern New Salem Association, wishes to express to you our Sister, the Sardis Association, our condolence in the departure of your beloved Elders, Brothers and Sisters since your last setting.

While they were here it was a joy to share in their fellowship. The good Christian life they lived, and the light they let shine, gives us comfort of that glorious day when Christ, our Savior, shall gather his children together and there in his presence we shall live forever in a land of no measure of time, only a land of perfect peace and joy.

In Christ love,
Elder Hillard Newsome
Elder Dennis Elkins—Clerks

LETTER OF CONDOLENCE

We, your Sister, the Philadelphia Association, wish to express to you our Sister, the Sardis Association, our deepest sympathy in the departure of your Elders, Brothers and Sisters since your last assemblage.

May you take comfort in the promise of that great day when God will wipe away all tears and there shall be no more death or sorrow, neither shall there be any more pain but only everlasting peace and joy forever and ever.

Brothers in Christ,
Brother Charon Gilliam
Elder Gary Adkins

OBITUARIES
of
FRIENDS OF THE CHURCH

IVA JEAN BLACKBURN

Iva Jean Blackburn lived to be seventy seven years old. She had a good life. Very few people knew her humble beginning.

She was born March 1, 1932 on lower Brushy to Angeline Nichols Lowe. Angeline was a widow with four children. There was no welfare then to help her financially, you could say she was homeless. When Iva Jean was born she had no way to take care of her, no way to feed or clothe her or even a place to call home. I really don't know how it came about, but she knew Ben and Myrtle Scott had no children. Myrtle had always wanted a child but had never been blessed. Ben wasn't so sure about adopting a baby, but after holding her and being with her, he soon changed his mind. They adopted Iva Jean when she was an infant. Angeline came back to see



her at least once! Espen, (Iva Jean's brother) remembered seeing her sitting on a trunk playing. Myrtle said she thought she was getting a daughter to help her around the house to cook, clean and sew, but instead got a tom boy! Ben was a farmer; he grew vegetables, sold chickens, eggs, sheep, cattle and hogs. Iva Jean loved being outdoors and helping him around the farm. She learned pretty quickly to take care of herself. Ben had a hot temper when trying to get a cow loaded onto a truck. He didn't have a loading chute. He would get mad and start throwing rocks. Iva Jean would see his temperature rising and run behind a building for cover.

Iva Jean loved going to the live stock market! Ben gave her first cow when she was nine years old. She traded or sold her own cattle and horses from that point on. She loved horses! She grew up with a mare named, Jip. She proudly broke her to ride all on her own. She happily went with Ben to peddle his vegetables, he let her drive to Williamson, WV at fourteen years old. I'm sure Myrtle didn't know about that.

A few years went by and the Floyd Blackburn family moved to Brushy and they had a handsome young son named Jimmy. Well!!!! Iva Jean fell in love. She and Jimmy courted a while and decided to get married. They picked their day and made plans and slipped off. Jimmy was seventeen years old and Iva Jean was eighteen. On their big day, it was snowing, windy and very cold. They caught a ride with Ernest Lafferty (the mail carrier) across the hill to Thurston Lowe's where they rode the bus to the Pikeville Court House. Once they arrived, Noah Ward, a Freewill Baptist minister, married them. Ernest Lafferty and his wife, Etta Mae, were the witnesses. In the meantime Grandma Blackburn had found out the two had gone to wed. She decided she would put a stop to it! Nobody knows how she got across the hill but she also caught the bus at Thurston Lowe's (who was the driver). Grandma Blackburn looked all over Pikeville for Iva Jean and Jimmy, but had no luck. Turns out the married pair decided to watch a movie before heading back to Brushy. After the movie, they nearly missed the already moving bus. I can imagine two teenagers laughing as they ran to catch the only way home. They got a seat in the front, not knowing that Grandma Blackburn was in the back. Thurston knew what was going on so kept looking through the mirror and giggling all the way back to Sycamore.

Jimmy and Iva Jean lived with Ben and Myrtle. They had a two story house with room for the newly weds. In October, 1950, there was great joy when their first daughter, Carol Sue was born, but the happiness turned to sadness only eight months after her birth. Carol Sue was sick on Sunday morning on the way to church. They took her to the doctor, but after returning home she died that night.

They never forgot her or quit grieving her death.

Jimmy cried talking about her the week before he died in 2004. They went on to have six other children: James, Diana, Marietta, Ben, Barbara and finally Myrtle Faye. When James was a baby, a young man showed up and told Iva Jean he was her brother. She was so happy! His name was Espen. Iva Jean and Jimmy became good friends with Espen and his wife, Imy. She also met her other brother, Chester and sisters, Besie and Hazel.

Iva Jean and Jimmy moved into their house in the 50's and there were a lot of good times. Jimmy worked two jobs from time to time, to help support their family. Iva Jean took care of the children, the garden, the cows and anything else that came up. She, also, had a grocery store by the house for a while. For fun the family enjoyed picnics at the lake, fishing, and ice skating at the family pond and most of all picking on Ben! Iva Jean taught her children to work, but she never taught the girls to cook. Probably no time for that. There were no girl or boy jobs at the Blackburn house; you did whatever was necessary just as she did.

If you didn't want her opinion you had better not ask. Iva Jean loved her animals and especially her horses. In her later years she got to ride with Marietta, Diana, Lisa, Michael, Sam, Debbie, Jessica, Beth and James along with other friends. She has a photo album full of horse rides. There were always fun stories to tell when she got home, especially if someone had a "spill". Iva Jean could outride almost anyone! When Iva Jean was sixty eight years old, she met her other half brothers and sisters. She had met Warren (Jr.) several years prior. She knew she had half brothers and sisters, just not how many.

Her last days were very sad for the family. They tried to keep everything as normal as possible. Jimmy died in March of 2004 and Iva Jean was devastated! She never fully recovered from the grief she felt.

Iva Jean accepted Jesus Christ on Sunday, March 29, 2009 in the presence of Brother Richard Staton, Paul Maynard, Billy Williamson and Danny Runyon. Now her eternal life is secure! Besides the cancer she had memory problems. She never failed to know anyone that came to see her. She enjoyed her grandchildren: Michael, Scotty, Beverly, Lisa, Dustin, Jessica, Brandy, Melanie, Beth, Jennifer, Monica, Tabitha, Eric and Samantha along her ten great grandchildren.

Besides her family, she leaves behind her five cats (two that slept with her) two faithful dogs and three horses. She will be missed greatly by animals, family and friends alike. Now, all we can say is goodbye, we love you and we hope to see you in Heaven.

Written by her children

IDA CLINE

Ida Cline, eighty nine, of Baisden, WV went home to be with the Lord on Saturday, March 28, 2009 at the Williamson Memorial Hospital, Williamson WV. She was born July 19, 1919 at Baisden, WV. She was the daughter of the late Burgoyne and Mary Lockart Cline. In addition to her parents, she was preceded in death by her loving husband, Delbert Cline and six sisters: Edna, Lyall, Vennie Cline, Pearl, Octavia and Lucille Cline.

Ida was a loving wife, mother, mother-in-law, grandmother, great-grandmother, sister, aunt and friend. She was a homemaker and of the Old Regular Baptist Faith. Ida will be greatly missed by all who knew and loved her.

Those left to love and cherish her memory of Ida are her loving daughter, Robin; her son-in-law, Reuben; her two grandchildren, Shane(Julie) Mitchell and Cody (Kayla) Mitchell; three precious great- grandchildren: Sarah Grace, Joshua Shane, Rebekah Mae Mitchell; her sister, Lennie Ritchie and her brother, Harry Cline and a host of other family and friends.

We loved her dearly: Robin and Reuben Mitchell



LANNY MITCHELL CLINE

Lanny Mitchell Cline born at Welch, WV on June 4, 1953 and departed this life on August 3, 2009 at his residence. Lanny was the son of the late Johnny and Mona Cline. In addition to his parents, he was preceded in death by two brothers, Johnny Cline, Jr. and Larry Thomas Cline.

Lanny was a loving husband, father, father-in-law, grandfather, brother, uncle, and friend. He was a retired coal miner and of the Old Regular Baptist Faith. He loved camping, gardening, playing basketball, four wheeling with his buddies and spending time with his grandchildren, family, and friends. He will be greatly missed by all who knew and loved him.

Those left to love and cherish his memory are: his loving wife, Zinia Muncy Cline of Baisden, WV; his two sons, Lanny "Bruno" (B J) Cline, Jr. of Man, WV and Jimmy John Cline of Baisden, WV; his two daughters, Jenny (JR) Adkins of Justice, WV and Amanda Cline of Hampden, WV; and his seven precious grandchildren.

Lanny believed that he was ready to go on to a better life. Before departing this earthly life, he told us that there was nothing in his way. These words helped comfort us during this most difficult time. We truly believe that he was ready to go on.

Family and friends were the most important part of his life. He would have been pleased with the overflowing turnout at his wake and funeral. We feel truly blessed to have had such a wonderful husband and dad. We love and miss you Daddy!

Written by his wife and children



LESLIE CLINE

Leslie Cline, seventy, of Baisden, WV, a beloved father and friend, went to sing with the angels on Sunday, June 28, 2009, from the Logan Regional Medical Center at Logan, WV. He was born at Baisden, WV on July 26, 1938. He was the son of the late Ward and Arizonia Cline Cline. In addition to his parents he was preceded in death by his siblings: Kessler, Odell, Bush, Lacy, Acie, Hassie, Julie, and Lennie; and a nephew, Norman "Kaz" Cline.

Leslie was a loving father, grandfather, great-grandfather, brother, uncle, and friend. He graduated from Concord College (now Concord University) at Athens, WV with a degree in education. He started his teaching career at War Eagle in a one room school and retired from teaching at Ben Creek Grade School. He was a friend of the Rosa Old Regular Baptist Church at Baisden, WV. He enjoyed singing and made several albums of his favorite gospel and country songs.

Those left to love and cherish the memory of Leslie are his beloved daughters: Kelly Yvette Cline of Baisden, WV, Kimberly Janette Bolden of Huntington, WV and Leslie Karman (Scott) Skeens of Woodstock, GA; his precious grandchildren: Payton and William Skeens, and Gary Bolden; his wonderful great-grandson, Alek Reece Bolden; and a host of nieces, nephews, and other dear family and friends.

Friends called at the Four Winds Tabernacle at Sandy Bottom section of Gilbert, WV (above Mor for Less) on Tuesday, June 30, 2009 from 6 to 9 p.m. A celebration of his life was held at 11:00 a.m. on Wednesday, July 1, 2009 at the Four Winds Tabernacle with Elder Hobart Hamilton officiating.



Burial followed in the Oak Log Cemetery at Baisden, WV. He was carried to his final resting place by family and friends.

ARNOLD DALE COLLINS

It is with a heavy heart and the fondest of memories that we will try to write the obituary of a loving husband and father.

Arnold Dale Collms was born at Gilbert, WV on August 14,1950. He departed from this earth on November 17, 2008; making his life span fifty eight years, three months, and three days. He was the son of the late Shird Collins and Sissy Salone Collins.

He married Bernice (Cline) Collins on August 5,1968 and to this union was born three sons and one daughter. Besides his parents he was preceded in death by his daughter, Sarah B. Collins. Those left to cherish his memories are his wife of forty years, Bernice Collins and his three sons: James Dale (Jennifer) Collins, Jonathan Paul (Liddia) Collins and Joshua Blake Collins. Two grandchildren, Shandale Brooke Collins and Jonathan Scott Collins.

Arnold Collins was devoted to the Old Regular Baptist Faith for more then twenty seven years. We feel that he fought a good fight and finished his course and had kept the faith and henceforth there is laid up for him a crown of righteousness and not for him only but for all of them that kept the faith. We feel that if we follow the model that he led, we will all meet again in the great Kingdom of Heaven. His smile, his touch, and his simple presents will be greatly missed and will never be forgotten by the ones who knew him the best. We truly miss him but knowing that he has gone away with a friend puts a little ease to our pain.



Written with tears and treasured memories.
Wife Bernice Collins
Sons, James Dale and Joshua Blake Collins

GARTH CHARLES ESTRIDGE III

In memory of Garth Charles “Duke” Estridge III. He was born February 27, 1951 in London, KY, the son of Garth Charles Estridge II and Margie (Brown) Estridge. He was a loving husband, father, and grandfather.

He is survived by his wife, Sharon Estridge, and two sons, Eric Grath Estridge and Duke Condor Estridge of Canada, KY and two grandchildren, Jaxon Cole Estridge and Emily Grace Pierce. He was a retired conductor on the N&S railroad, he was a veteran of the U.S. Army and member of the Sidney Missionary Baptist Church.

He will be missed by his family and friends. He passed away on October 26, 2008 at his home.



Written by: in sorrow and broken heart,
His wife, Sharon (Lockard) Estridge

LINDA GILLMAN

It is with a sad and broken heart that I try to write the obituary of our one and only daughter, Linda Gillman.

Linda was born August 20, 1957. She left this troublesome world on May 27, 2009 after a long illness making her fifty one years old. Everything will be new again, she's no longer suffering that awful pain, no more struggling to breathe.

She is survived by her mother, Joyce Gillman. Her father, Basil Gillman, preceded her in death. She was a daddy's girl. She loved mommy too, but daddy was a push over. She was in her father's arms one time and a man asked her where she got those big blue eyes and long eye lashes. She said my daddy gave them to me and grinned real big. She was such a wonderful daughter. If she was



out and couldn't get back home on time she would always call so we wouldn't worry. She got laughed at many times for calling us, but later they all told her they wished their parents cared about them that much. Cared enough to come and get them if needed in the middle of the night. She always knew we would go get her where ever she was. She had such wisdom for someone only fifty one years old.

She leaves behind a host of aunts, uncles, and cousins to try and figure out and make sense of her leaving.

She loved animals and raised every one that wondered in, some that was legal and some that were not legal. She was precious gift from God to her daddy and me. Even though God knew my heart would be broken, he also knew she had suffered enough so he took her home. I believe we will meet again up there on streets of gold and our little family will be together again for ever and ever where there will be no more heartaches or tears, only happiness. You were our "pumpkin" as daddy called you.

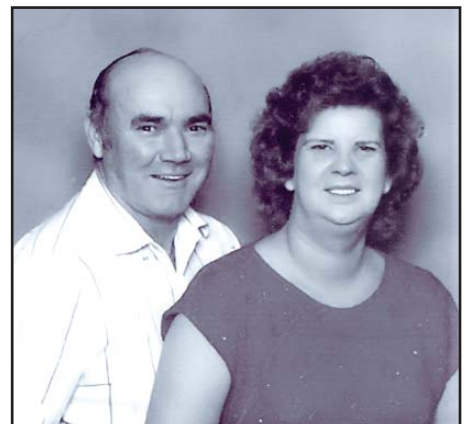
Your loving heart stopped beating, your kind smile is no more, but I close my eyes and I hear your sweet voice saying "I love you mommy." Rest in peace my loving daughter your work is done.

Written by her family and
Broken hearted Mother, Sister Joyce Gillman

IRENE MUNCY LOWE AND CURTIS HAYES LOWE

Job Chapter 14: 1. Man that is born of a woman is of few days, and full of trouble. 2. He cometh forth like a flower, and is cut down; he fleeth also as a shadow, and continueth not. 7. For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Though the root thereof wax old in the earth, and the stock thereof die in the ground; 9. Yet through the scent of water it will bud, and bring forth boughs like a plant. 14. If a man die, shall he live again? All the days of my appointed time will I wait till my change come.

It is with a heavy heart, and asking for guidance from above that I shall attempt to write the obituaries of my natural sister, Irene Muncy Lowe and her husband, Curtis Hayes Lowe. It is often the case with people who truly love one another that when one passes away, it is a difficult time for the other.



I believe that Hayes and Irene were united in marriage in 1964 by Elder Wallace Muncy at Hatfield, KY. This union would last for forty five years.

To this union was born two sons; Vincent (Janet) Lowe and Daniel (Lisa) Lowe. Irene Muncy Lowe was born April 22, 1943. This was a period of time when America was at war with Germany and Japan. She was born at the Mouth of Peter Cave, Pilgrim, KY. She was a daughter of the late Grace Maynard Muncy and Homer Muncy, Sr. The Family moved to Meathouse around 1949. Irene graduated from the Old Warfield High School in 1961, she also attended Pikeville College Summer Sessions. Irene worked for quite some time at the Mingo Stores Department Store that used to be in Kermit, WV. It is often said that opposites attract. Irene was a quiet, unassuming person. Irene was a good-hearted person and she was also a good neighbor to those who knew her. She liked to go to church and she told relatives that she had been saved while Pastor Bob Mullins was in the stand preaching. Psalm 46:1 God is our refuge and strength, a very present help in time of trouble. The storms of this life are going to come upon us, often when we least expect it. Irene had been in very poor health for the past few years. She was taken to the hospital on July 31, 2009 and was released on August 17, 2009 and was taken to the home of her son, Vincent and Janet Lowe who cared for her until she departed this life at 10:10 a.m. August 24, 2009. Making her stay here upon the earth sixty six years, four months and two days.

She was brought to the Community Mission Church for two days with the funeral being at one o'clock Thursday, with pastors, Bob and Joe Mullins officiating. Burial followed in the Muncy Cemetery, beside her late husband and near where they had lived out their lives.

Curtis Hayes Lowe was born April 13, 1941 on Meathouse and what is now Pilgrim, KY. He was the son of the late Sister Gertie Lowe and Elder Milford Lowe. Hayes grew up and went to school on Meathouse. Hayes was a man who never met a stranger. He could make friends with anyone, and he had a multitude of friends. He was always especially friendly with little children. The Bible tells us that if you desire a friend, you must first show yourself friendly, Hayes excelled at that. Proverbs 22; 1 A good name is to be chosen than great riches, and loving favour rather than great riches.

Hayes worked at various jobs. I know that he worked at logging jobs and in small mining jobs, he then got a job at Martin County Coal where he worked for about sixteen years. Hayes had two heart attacks which required open heart surgery. He had one attack while he was working in the mines. Hayes took pride in working to keep the Muncy Cemetery looking good. He was responsible for getting the large trees cut and sold and using the proceeds to buy cement and material to build the nice stand and shed for the cemetery. When I would visit Hayes after he had found out the bad news about his health, invariably the conversation would turn to talking on the Bible.

I could tell that Hayes had read a great deal as he would ask me questions about certain things and how I saw other issues. I suspect he probably had him a Secret Closet somewhere.

While we do not know what took place in his last days, we do know that the arm of the Lord is not short. After a brave battle, he passed away on September 26, 2008, making his stay here upon the earth sixty seven years, five months and thirteen days. Almost eleven months passed between their deaths. Hayes was laid to rest on the Muncy Cemetery September 28, 2008.

Survivors include: Elder Milford (Doris) Lowe, Vincent (Janet) Lowe-Children; Haley and Ashley; Daniel (Lisa) Lowe-Children; Destiny and Daniel, and Kayla Hayes' Siblings; Larnie Nichols, Eunice Jean Delong, Gabe Lowe, Jr, Ed Lowe; Irene's Siblings; Lorene Jude, Lowell Dean Muncy, Homer Muncy, Jr., Rebecca Fields, Phillip Muncy, Raymond Muncy. All are left to mourn their loss, as well as a host of friends and neighbors.

Written by: Elder Homer Muncy, Jr.

WILLIAM RAY

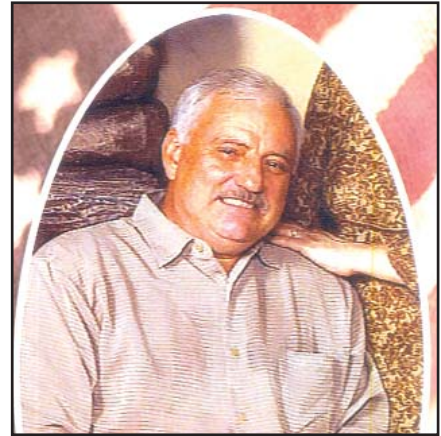
In loving memory and a sad and broken heart I will write the obituary for someone I still love more every day, William "Edd" Ray. Ed was a husband, father, grandfather and a brother.

He was the son of Ferrell Ray and Francis Scalf of Belfry, KY. Ed was born March 13, 1949. He married Daisy (Lockard) Ray December 30, 1970.

Ed left this world on June 10, 2009 leaving three surviving children: Susan Norman of Pikeville, KY, Christopher Ray of Winston Salem, NC and Jason Ray of Turkey Creek, KY; one son-in-law, Jeff Norman; one daughter-in-law, Carrie Ray; six grandchildren: Brett, Dylan and Zachary Norman, Harper, Mason and Bella Ray. He loved them all. I know they will continue to miss him.

Ed was baptized into the Freewill Baptist Church on March 25, 2007. Ed was baptized by Jimmy Stanley and Danny Swafford. Ed loved the Lord and went to church when he was able.

His beautiful smile and his hugs will always be in the memory of those who knew him. Rest in peace my love.
With love and prayers: Daisy and all your children



JEANNIE D LOCKARD RIVARD

In loving memory of our mother, wife, daughter and sister, Jeannie D (Lockard) Rivard. She was the daughter of Condor and Francis (Reed) Lockard. She was born on December 19, 1949 in Pike County, KY. Her stay on this earth was fifty nine years and three months.

Jeannie was preceded in death by one sister, Juanita Lockard and one brother, Condor "Tadpole" Lockard.

Jeannie was married on May 22, 1971 to John Rivard and of this union was born one son Joshua (Maggie) Rivard. She was a member of the Sacred Heart Catholic Church in Williamson, WV, which she loved dearly.

Jeannie will be missed by her brothers and sisters; Earnest (Carolyn) Lockard, Lacy (Edith) Lockard, Daisy Ray, Sharon Estridge, Sue (Jerry) Davis, Rose (Jamie) Coleman and nieces and nephews. Her memory will be with us always.

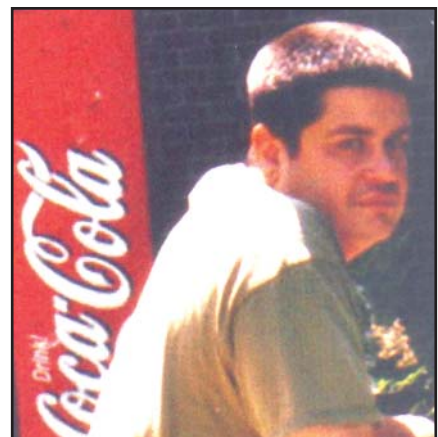
Written by a broken hearted husband,
John Rivard and sister, Daisy Ray



CHARLES DOUGLAS SCOTT

It is with the deepest sadness that we write the obituary of a most precious son and brother, Charles Douglas Scott.

Doug was born March 23, 1968 to the late Charles L. Scott and Joyce F. Scott. He left this earth to be home with Jesus on November 25, 2008. Beside his dad, Charles L. Scott, Doug was preceded in death by his paternal grandparents, Roy and Mollie Scott and his maternal grandparents, Opie and Blodwyn Coleman. He has left to mourn his loss his mother, Joyce Scott, four sisters: Jean (Arley), Lish (Joe), Sharon (Robert), and Debbie (C.D.), six nieces and nephew: Tim, Amanda, Telishia, Matt, Stacy and Mona and a host of family and friends from CAKY Henderson and the former



Higgins Learning Center.

Doug was a great joy to anyone's life that he came in contact with. He could bring a smile to your face even when you felt like there was nothing to smile about. He found the greatest joy in the simplest things and he could take those things and teach you through his eyes to see the beauty as well. He loved to listen to music and sing. We would sit and sing on the porch swing for hours sometimes when he was little, or he would enjoy a ride in the car just to listen to his music. He loved to go to the store to get a couple slices of bologna and cheese.

Doug became ill at around age five. He was in and out of hospitals. The search for help for him was immense, but none around here could be found. Finally in 1983 at the age of fifteen Doug was placed in Higgins Learning Center in Morganfield, KY. This was one of the most heart wrenching events that has ever taken place in our life. The people there grew to know and love Doug and he loved them as well. Our visits with Doug were wonderful, but every time we left our hearts broke all over again. The one dream we had was that he would be home with us again some day. Even though our hearts break again daily, we know that Jesus wanted him home with him more.

Doug loved people and he loved for people to love him. He looked at the world through different eyes. The kind of eyes that see what we all can only wish to see. A special world of no trouble and no worries about what all you need to accomplish, but one in which you look for the purities in which there is no concept of evil. If only we could all see that each child like Doug is the ones that actually should be held to the highest, for they are the ones that really see life for what we should all look for. My love for him was so great and my heart is so broke. He fulfilled my life and gave me meaning and purpose. Each little smile would make my heart jump and each time I hugged him I didn't want to let go. Yes, Doug was special in far more ways than I have enough space to tell about. Doug is one of the most precious gifts God ever gave to anyone and I thank him always for him. I hope someday I can sit beside him in Heaven and we can sing again together, this time in praise to our Heavenly Father. I know he is there already and that he will never see any sickness again. He is now in a perfect body in a most gracious home.

Doug had many special friends that he loved and also called family at CAKY and they shared below a few words about their lives with Doug:

Doug had a smile that just filled the room when he was happy, and when he was not those beautiful, piercing blue eyes told a different story. Doug was a very special person and I miss him. He had some of the best comments about situations going on here at CAKY. For example, he once called me a different name when he was mad and it was such an odd name that we ended up laughing for awhile and he forgot why he was mad in the first place. When I asked him he would say, "I don't know" about what upset him.

Even though I only knew Doug for two years, it was such a pleasure. He touched our hearts and I will never forget him. Doug was a friendly, funny, and sensitive guy. He had a great sense of humor. Always joking and calling you by someone else's name. Doug loved Reba Mcintire, Dolly Parton, and of course the KY Wildcats. I will never forget those two years of being Doug's Case Manager. We encountered the good and the bad together; including lunch at Long John Silvers, dancing in the front lobby, dressing in toga for Halloween (he wanted to be a ghost, but got too scared). Thanksgiving Dinner, the hospital visits, and the doctor appointments. I would have done anything for Doug. We all would. He was a part of our family. Doug was blessed because he actually had two families. Doug always talked about his family and how much he missed them and wanted to be with them. He loved getting five stamps on Mondays so he could send a letter to each sister and one to his mother. Doug, thank you for being a part of my life and letting me be a part of yours. I miss you, but I know we will see each other again and it will be a joyous occasion.

Charles Doug Scott touched the lives of many people. I knew Doug for about twenty years. I shared many fun times with him as well as some that were not so great. I can still recall some of his cute sayings as if it were only yesterday. If he liked you he almost never called you by your given name. When he was in a mischievous mood he had the cutest giggle and smile. I can remember calling him "velvet" which brought a smile to his face. You see, just after he got a hair cut his dark hair would stand straight up and felt just like velvet. He would of course say, "Stop that (and whatever name he chose for you at the time)."

But he loved the attention that the new hair cut got him. If you were just coming into work and said, "Whew, I'm tired," he would say, "Well, ya should a went to bed!" Boy, I sure do miss him, his funny way of bringing a smile to your face, his quirky name calling, his velvet hair, and yes his outbursts as well. Charles Doug Scott, I hope you are having the time of your life in Heaven. I hope you are enjoying living with the angels and I hope they are enjoying your "velvet hair."

Doug Scott came to Higgins in 1983 and moved to CAKY Henderson in 2005. He liked going to the store to purchase notebooks, ink pens, CD players, and CDs. He was always walking around with his CD player and head phones singing along with the music. Some of his favorite country artists were Reba, Tanya Tucker, and Dolly Parton (which he called Dolly Partner). He was always singing "The Muffin Man," "Coat of Many Colors," "It's a Little too Late," and one of his favorites "Delta Dawn." Doug participated in birthday parties, going to movies, shopping trips, Halloween parties; he always wanted to be a ghost, and picnics. He liked to joke around with staff calling them funny names like "Washer," "Dryer," "Cornbread," and "biscuit Belly." He always had staff to write letters to home, asking for a "few bucks." He always helped staff seal the envelopes and put the stamps on the letters. Thanks for the memories Doug, and touching our lives.

Written by: his mother, Joyce Scott, sisters: Jean, Lish, Sharon, and Debbie, his friends from CAKY, his Higgins family

CHARLES LEONARD SCOTT

It is with a very saddened and broken heart that we try to write the obituary of a most loving husband and daddy, Charles L. Scott.

He was born on August 4, 1934, to the late Roy and Mollie Scott. He left this earth to go be with Jesus on October 8, 2002. Besides his parents, Dad was preceded in death by one sister, Mona Jean Scott, and two brothers, Emmitt and Bennie Scott.

Charles met Joyce Florene Coleman and they were married on October 3, 1961. To this union was born five children: Wilma Jean, Melishia, Sharon, Charles Douglas, and Debbie Lynn. He was a disabled coal miner. Dad worked very hard to give us a good life. He taught us the true values of life as well as how to survive.

"Strive" that's what he told us we had to do in this life and that's what he always did. Not one day ever went by that he didn't talk to us about things from the Bible. He loved to talk about Jesus and study the Bible to try and understand things. He based his life on these things for as long as we can remember.

We loved to hear him sing. Although he didn't know we were listening when he was sitting around or just walking, we heard. It was a part of life for us. When he was very ill, he lay in the bed and tell the children to get the song book and sing. He loved all those songs. He loved to hear the brothers sing when they came to see him. He always wanted them to sing. He loved his company, they meant so much to him. We are so glad that they came to see him and sit with him. No one will ever know how much it was truly appreciated.

Besides his wife and children and a host of other friends and relatives that Dad cared so much about, he also has left to mourn three brothers: Ed Scott, Paul Scott, and Junior Scott. He also has six lovely grandchildren that meant so much to him: Timmy, Amanda, Telishia, Matt, Stacy, and Mona. He was so proud of them all. He so wanted them to understand all things about the Lord. He wanted so much to do everything he could for them. He wanted to be a big part in their life and he always will because the things he taught them has influenced them and sometimes they may forget but it will always come back to them.

Dad never did anything without involving the Lord. He loved Jesus and the Church so much. He joined the Rebecca Old Regular Baptist Church on August 14, 2002.



He was so happy being a member of the church although we felt like Dad really belonged years ago. He gave us a good life and he taught us well. We are so thankful that we were blessed in life with such a wonderful man that was not only a husband and a dad, but a very best friend.

We could turn to Dad with anything, so long as we were wanting to hear the truth. Dad would never steer us wrong but put us back on the right track. We loved our talks with Dad. We miss them very much. We would spend hours searching the Bible for answers. That was the only answers he wanted. He put all his faith in the Lord. That was his greatest love.

We hope that we can all have the faith he had and that the Lord will bless us with the knowledge to carry it all through. His last hours on this earth he just wanted us to know that he was in the Association. He should have known that we already knew.

We understand that no matter how much we loved him that God loved him more. We know he is at rest now and his pain is no more, but still our hearts break and we are very lonely for him. He was our leader on this earth. He guided us in most things. No one could ever know how much we loved him. He was our very special friend and true blessing from God.

We know if we could all live a life like Daddy did that someday we will see his smiling face again and we will get to sing with him a most glorious song. A song we want to hear so bad. So children trust God, have faith, and never do anything without involving the Lord and someday we can all meet together to never be saddened again. Remember Papaw's advice and grow with it. He is happy now even though it is so lonely here. Dad can sing forever now and be with his Lord that he loved so much.

Written by: his broken hearted family: Wife, Joyce and children:
Jean, Lean, Sharon, Doug, and Debbie

ARNOLD THACKER

Arnold Thacker, age seventy nine, of Meta, KY passed away on Friday, March 20, 2009, at the Pikeville Medical Center. He was born on April 13, 1929, at Hardy, KY, the son of the late Orville and Opal Thacker.

Besides his parents, he was preceded in death by a granddaughter, Jennifer Thacker; four sisters: Mary Thacker, Martha Thacker, Ivadean Thacker and Zettie Compton; and three brothers: Elmer Thacker, Orville Thacker, Jr. and Roland (Tom) Thacker; and a daughter-in-law, Janet Thacker.

He is survived by his wife, Barbara Lou (Bevins) Thacker of Meta, KY; four sons: Roger Thacker of Jackson, KY, Arnold Thacker, Jr. (Debbie) of Pikeville, KY, Rick Thacker (Ambre) of Raccoon, KY and Timmy Thacker (Diana) of Lexington, KY; two daughters, Carolyn Stotridge (James) of Pikeville, KY and Sandra Mitchell (Paul) of Meta, KY; two brothers, Clarence Thacker of Kimper, KY and Verlin Thacker of Tiffin, OH; and a sister, Carrie Fitch of Tiffin, OH; fourteen grandchildren; six great-grandchildren; and a host of nieces and nephews.

Arnold was a retired heavy equipment operator from the coal mines but he always found a job to do around the house to keep himself busy. He always helped out anyone he could. He had such a big heart and cared deeply for everyone around him. He also had a weakness, children. In his eyes, children could do no wrong. The love he bestowed upon his family was the glue that bonded us all together. He was taken from us so abruptly, but we can go on having some peace knowing that we will see him one day with the Lord. He will be greatly missed by his children, grandchildren, friends and other family, and mostly by his loving and devoted wife of sixty years.



Written with love by family

**CONSTITUTION
OF THE
SARDIS ASSOCIATION**

From a long series of experiences we, the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and to keep the order and rules of an Association according to the following plan of government.

ARTICLE 1. The Association shall be composed of members chosen by the different Churches in our union and sent to represent them in the Association and, upon their producing Letters from their respective Churches certifying their appointment, they shall be entitled to a seat.

ARTICLE 2. In the Letters shall be expressed their number in fellowship, those baptized, received by Letter, dismissed, excluded, and deceased since our last Association.

ARTICLE 3. The members thus chosen and convened shall have no power to lord anything over God's heritage nor shall they have any clerical power over the Churches nor shall they infringe on any of the internal rights of any Church in the Union.

ARTICLE 4. The Association when convened shall be ruled by a regular and proper decorum.

ARTICLE 5. The Association shall have a Moderator, Assistant Moderator, Clerk and Assistant Clerk each chosen separately by a majority vote of the delegates present.

ARTICLE 6. New Churches may be admitted to this union who shall petition by Letter and delegates and, if found upon examination to be orthodox and orderly, shall be received; and every Church in the union shall be entitled to a representative in the Association.

ARTICLE 7. Every query presented by the Church to the Association, being first debated in their own Churches, shall be taken up by the Association.

ARTICLE 8. Every motion made and seconded shall come under consideration of the Association, except when withdrawn by the one who made it.

ARTICLE 9. The Association shall endeavor to furnish the Churches with Minutes of the Association.

ARTICLE 10. We think it necessary that we should have an Association Fund for defraying the expenses of the same. We think it the duty of each Church in the union to contribute such sums as they think proper and to send it by their delegates to the Association; and such sums be deposited in the hands of the Treasurer chosen by the Association who shall be accountable for the money paid him by the Association, and paid out according to the Association.

ARTICLE 11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by a Secretary appointed by the Association who shall receive a compensation for his services.

ARTICLE 12. The minutes of the Association shall be read, and corrected if need be, and signed by the Moderator, Assistant Moderator, Clerk and Assistant Clerk before the Association rises, unless the same is dispensed with.

ARTICLE 13. Amendments to this plan or form of government may be made by a majority of the union, if deemed necessary.

ARTICLE 14. All matters coming before the Association shall be decided by the will of the majority of the delegates present.

ARTICLE 15. The Association shall have the power to provide for the general union of the Churches; to preserve inviolable a chain of communion among the Churches; to give Churches all necessary advice in matters of difficulty; to inquire into the cause of the Churches failing to represent themselves at any time in the Association; to appropriate the money contributed by the Churches for the Association fund to any purpose they may think proper; to appoint any member, by their consent, to transact any business which they see necessary; and they shall have the power to withdraw from any Church in the union which violates the rules of the Association or deviate from the orthodox principles of religion; and to admit any orderly Minister of our order to seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the Churches.

ARTICLES OF FAITH OF THE SARDIS ASSOCIATION

ARTICLE 1. We believe in only one true and living God; the Father, the Son and Holy Ghost; and these three are one, equal in power, essence and glory.

ARTICLE 2. We believe the scripture of the Old and New Testaments of the Authorized King James Version of the Bible are the written words of God and are the only rules of faith and practice.

ARTICLE 3. We believe in the doctrine of election by grace, for by grace are ye saved through faith.

ARTICLE 4. We believe in the doctrine of original sin and of man's inability to recover himself from the fallen state he is in by nature, therefore the Saviour is needed for our redemption.

ARTICLE 5. We believe that sinners are called to repentance and believe in the Gospel and regeneration of the soul and sealed with the Holy Spirit of promise, and none shall fall away and be lost.

ARTICLE 6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

ARTICLE 7. We believe that baptism is the ordinance of God's Church on earth and the mode IMMERSION, back foremost, so as to cover all over.

ARTICLE 8. We believe that the Lord's Supper is the command of the Saviour, and that by use of bread and the fruit of the vine, and feet washing should be kept up until his second coming by his believers.

ARTICLE 9. We believe in the resurrection of the dead, both of the just and the unjust, and that the joys of the righteous and the punishment of the wicked shall be eternal.

ARTICLE 10. We believe that no Minister has the right to administer the ordinances and commands of the Gospel except such as are regularly baptized by immersion of a legal administrator of the Gospel and ordained coming under the hands of a regularly chosen presbytery of the Church.

ARTICLE 11. We believe it to be the duty of all Church members to contribute for defraying all reasonable expenses of the Church, never forgetting the poor according to their several abilities.

ARTICLE 12. We believe that every doctrine that goes to encourage or indulge people in their sins or cause them to settle down on anything short of saving faith in Christ for salvation is erroneous, and such doctrine shall be rejected by us.

ARTICLE 13. We believe that the Church of Jesus Christ is a congregation of faithful believers in Christ who have obtained fellowship with the Lord and one another, and have given themselves to the Lord and have agreed to keep up a Godly discipline according to the rules of the Gospel.

ARTICLE 14. We believe that Jesus Christ is the head of the Church and the government thereof is upon His Shoulders.

ARTICLE 15. We believe that a sanctioned marriage of God is between a man and a woman only. Also, we believe in receiving members into our fellowship that follow the natural dating relationship that leads to holy matrimony between a man and a woman only: thereby, preserving the family unit of father, mother and children. Ephesians 5:22,23 and 28, St. Mark 10:6,7,8 and Romans 1:26 and 27.

ARTICLE 16. None of the above Articles shall be considered as to hold with particular election and reprobation so as to make God partial, directly or indirectly, nor to injure any of the children of men, nor shall any of those Articles be altered without legal notice and free consent.

RULES OF DECORUM OF THE SARDIS ASSOCIATION

ARTICLE 1. The Association shall be opened and closed by prayer.

ARTICLE 2. The Association shall have a Moderator, Assistant Moderator, Clerk and Assistant Clerk each chosen separately by a majority vote of the delegates present.

ARTICLE 3. Only one member shall speak at a time who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

ARTICLE 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

ARTICLE 5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

ARTICLE 6. No person shall abruptly absent himself from the Association without leave of the Association.

ARTICLE 7. No person shall speak more than three times on any subject without leave of the Association, and only five minutes at a time.

ARTICLE 8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

ARTICLE 9. No member of the Association shall address another in any other term or appellation than that of "brother."

ARTICLE 10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the Rules of Decorum.

ARTICLE 11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

ARTICLE 12. The Moderator shall have the same right of speech as any other member, provided the chair be filled; and he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

ARTICLE 13. Any member who shall willingly and knowingly violate any of the Decorum shall be reprovved by the Association as they think proper.

**CHURCH DELEGATES
TO THE
SARDIS ASSOCIATION 2009**

MT. PLEASANT: Lacy Walters, Dewey Blackburn, Frankie Scott
APPLE ORCHARD: Bobby Fields, Cecil Setser, Eldon Maynard
ENON: James Spencer, Richard Staton, Danny Reed
BENT BRANCH: Dean Lowe, Ray Blackburn, Michael Lowe
BIG BRANCH: Gene Blackburn, Mitchell Robinson, Donald Preece
MARY ELIZABETH: Ransom Marcum, James Vanhooose, George Edminston
BETHANY: Arthur May, Monty Messer, Jr., David May
PILGRIMS HOME: Clyde James, Harold Sesco, Kevin Smith
SALEM : Ernest Sesco, Bobby Lee Scott, Steve Johnson
SIDNEY: James L. Scott, Lonnie Jude, Eugene Moore
DIX FORK: David Crigger, Eddie Williamson, Neil Thornsbury
NARROWS BRANCH: Bobby Scott, Sr., Bobby Scott, Jr., Daniel Stanley
LEANNAH: Larry Robinson, Hayes Robinson, Billy Joe Robinson
BUCK CREEK: Lacy Fletcher, Todd Dials, Marion Duncan
TABITHA: Rex Napier, Avery Hensley, Kenneth Chaffin
LITTLE ROSIE: Harvey White, Steve White
TURKEY CREEK: Ron Hamilton, Dwight Maynard, Ferrell Thomas
SAMARIA: Chester Lackey, Randy Lackey, Larry May
ROSA: Ivan Blankenship, Charles Testerman, Emerson Thompson
LITTLE VIRGIE: Bob Justice, Alvin Thornbury, Paul Maynard
SOUTHERN HOME: Richard Lowe, Brian Young, Charles Jarrell
PILGRIMS REST: Foster Blackburn, Gary L. Young, Ervin Thacker
OKEECHOBEE: Randy Gilman
ELIZABETH: Clyde Perry, Randall Lowe, James Lowe
LITTLE TAVIE: Jim Cochran, Gary Napier, Lester Cochran
CHARITY: Johnny Adair, Jr.
ANTIOCH: Arthur Mathis, Clarence Mathis, Billy Howard

ORDAINED MINISTERS

Name and Telephone	Church Membership	Address
Adair, William Sr.(352)629-7888	Southern Home	4358 N.E. 19th Ave, Ocala, FL 34479
Barney, Paul (850)971-5898	Charity	7138 S.E. Co. Rd. 255 Lee, FL 32059
Bevins, Paul (606)353-7576	Pilgrims Home	3582 N. Big Creek Road, Belfry, KY 41514
Blackburn, Dewey (606)247-3487	Mt. Pleasant	4450 W. Tunnel Hill Rd., Sharpsburg, KY 40374
Blackburn, Harold (606) 237-0138	Turkey Creek	Box 615, Belfry, KY 41514
Blackburn, Willie	Turkey Creek	2106 Turkey Creek Rd.,Turkey Creek, KY 41514
Blankenship, Ivan (304) 664-5313	Rosa	P. O. Box 9, Baisden, WV 25608
Cable, Albert (304)475-4955	Bethany	HC 70, Box 498, Lenore, WV 25676
Campbell, Stanley, Sr. (352)368-3998	Southern Home	10051 N.E. 30th Ct., Anthony, FL 32617
Cochran, Chester (304)675-5162	Little Tavie	151 Chapel Drive, Pt. Pleasant, WV 25550
Cochran, Lester (304)675-3324	Little Tavie	Rt. 1, Box 580 Sand Hill Rd., Pt. Pleasant, WV 25550
Cochran, W. H. (304)675-2563	Little Tavie	Rt.1, 5560 Sunset Lane, Pt.Pleasant, WV 25550
Crigger, David (606)353-7042	Dix Fork	HC 60 Box 1422 Stratton Rd., Canada, KY 41519
Dials, Thomas J. (606)395-6572	Buck Creek	P.O. Box 31, Warfield, KY 41267
Edwards, Charles (740)364-0636	Dix Fork	144 Pierson Blvd., Newark, OH 43055
Fletcher, Butler (606)297-2810	Sidney	2976, Louisa, KY 41230
Fletcher, Lacy (606)298-4965	Buck Creek	181 Orville Road, Tomahawk, KY 41262
Forsyth, Bruce (352)629-0505	Southern Home	P. O. Box 396, Sparr, FL 32192
Gilman, Randy (863)357-3214	Okeechobee	60 N. W. 98th Street, Okeechobee, FL 34972
Hamilton, Hobart (304)475-4225	Turkey Creek	Route 1, Box 335, Delbarton, WV 25670
Hensley, James (304)752-4199	Tabitha	P. O. Box 338, Pecks Mill, WV 25547
Hensley, John Henry (304)426-4774	Tabitha	P. O. Box 410, Varney, WV 25696
Herald, Wayne, Jr. (740)377-9461	Buck Creek	113 Franklin Street, South Point, OH 45680
Howard, Billy (606)522-4964	Antioch	2155 White Oak Branch, West Liberty, KY 41472
Howard, Willie (606)353-1253	Sidney	P. O. Box 142, Canada, KY 41519
Jarrell, Charles (352)629-4261	Southern Home	P.O. Box 325, Sparr, FL 32192
Jude, Dewey (606)395-5402	Elizabeth	212 Frog Pond Road, Inez, KY 41224
Jude, Henry (606)395-0992	Sidney	P.O. Box 1343, Pilgrim, KY 41250
Jude, Hershel (606)673-1068	Elizabeth	105 Rock Castle Lane, Louisa, KY 41230
Jude, Kenneth B. (606)673-3003	Sidney	701 Norris Fork Road, Louisa, KY 41230
Jude, Lonnie (606)395-5248	Sidney	P. O. Box 396, Lovely, KY 41230
Jude, Robert (606)395-5009	Sidney	P. O. Box 146, Lovely, KY 41231

Lackey, Randall Lee (304)475-3607	Samaria	RR1, Box 131, Williamson, WV 25661
Lowe, Gabe D., Jr. (606)395-6355	Elizabeth	8773 Meathouse Road, Pilgrim, KY 41250
Lowe, Michael (606)631-6355	Bent Branch	169 Scott Fork, Pikeville, KY 41501
Lowe, Milford (606)631-3658	Apple Orchard	3370 Brushy Road, Varney, KY 41571
Lowe, Richard (352)245-2794	Southern Home	13998 SE 36th Ave., Summerfield, FL 34491
Mathis, Arthur (304)272-5972	Antioch	Route 3, Box 2032, Wayne, WV 25570
Mathis, Clarence (606)652-3041	Antioch	7 Mazie Circle, Mazie, KY 41160
May, Arthur (304)393-4118	Bethany	HC 70, Box 1716, Breedon, WV 25666
May, David (304)393-9109	Bethany	Rt 1, Box 41, Kermit, WV 25674
May, Larry Richard (304)393-4797	Samaria	Route 1, Box 122, Kermit, WV 25674
Maynard, Paul (606)631-5835	Apple Orchard	12941 Brushy Rd., Pikeville, KY 41501
Muncy, Homer Jr. (606)395-5686	Leannah	HC 67, Box 620, Pilgrim, KY 41250
Napier, Leonard (304)486-5119	Little Tavie	Rt. 1, Box 203, Prichard, WV 25555
Napier, Rex (304)595-5438	Tabitha	1417 1st Avenue, Box 462, East Bank, WV 25067
Peaden, Arlice (352)685-9080	Southern Home	23594 N. E. 154 th PI Road, Salt Springs, FL 32134
Robinette, Jack (606)353-1640	Pilgrims Home	112 Middle Fork Road, Hatfield, KY 41514
Robinson, Billy J. (606)390-5320	Leannah	475 Lackey Branch Road, Pilgrim, KY 41250
Robinson, Leon (606)631-9825	Little Virgie	356 Stanley Fork, Varney, KY 41571
Robinson, Timmy (304)235-3425	Little Rosie	70 Master Avenue, Williamson, WV 25661
Runyon, Danny (606)631-7630	Pilgrims Home	Brushy Rd., Varney, KY 41571
Runyon, Jerry (740)992-2687	Little Tavie	38143 State Rt. 143, Pomeroy, OH 45769
Sartin, Wallace (606)395-0286	Sidney	P.O. Box 3210, Pilgrim, KY 41250
Scott, Ben	Leannah	HC 67, Pilgrim, KY 41250
Scott, Bobby, Sr. (606)353-7858	Narrows Branch	112 Josh Hollow Road, Hardy, KY 41531
Scott, Frankie (859)624-0598	Mt. Pleasant	211 Cawood Court, Richmond, KY 40475
Sesco, Elbert (606)353-0597	Pilgrims Home	20 Fonso Stanley Road., Canada, KY 41519
Sesco, Harold (606)353-0161	Pilgrims Home	Box 130, Sidney, KY 41564
Smith, Duane (606)631-3423	Pilgrims Home	Brushy Road, Varney, KY 41571
Smith, Edward L. (606)834-9958	Dix Fork	2911 Camellia Drive, Flatwoods, KY 41139
Stanley, Greg (606)437-7978	Bent Branch	4233 Millers Creek, Pikeville, KY 41501
Staton, Richard (606)237-1217	Pilgrims Home	3668 Long Branch Road, Belfry, KY 41514
Walters, Lacy (606)353-0895	Mt. Pleasant	3856 Dix Fork Rd., Sidney, KY 41564
Watts, Chris, Sr. (352)867-0654	Southern Home	P.O. Box 722, Sparr, FL 32192
White, Steve (304)235-1474	Salen	1320 Dan's Branch Road, Williamson, WV 25661
Williamson, Billy (606)631-1917	Pilgrims Home	39 Brushy Road, Varney, KY 41571
Williamson, Dale (606)631-9738	Pilgrims Home	5213 Zebulon Hwy., Pikeville, KY 41501

Williamson, Eric (606)631-9926
Young, Gary (606)631-3959

Pilgrims Home
Pilgrims Home

1079 Callahan Branch, Kimber, KY 41539
1344 Brushy Road, Varney, KY 41571

LIBERATED BRETHERN

Name and Telephone

Church, Bill (606)353-6480
Perry, Clyde
Staten, Lilburn (606)395-6647
Thornsberry, Ivan Neil (606)353-8443
Young, Brian (352)237-8302

Church Membership

Pilgrims Home
Elizabeth
Buck Creek
Dix Fork Church
Southern Home

Address

569 Walters Fork Road, Hatfield, KY 41514
P. O. Box 234, Tomahawk, KY 41262
HC67 Box 14, Pilgrim, KY 41250
Box 2430 Dix Fork Road, Sidney, KY 41564
7085 NW 11th St., Ocala, FL 34482

SARDIS ASSOCIATION OFFICERS and ADDRESSES

Elder Thomas J. Dials (606)395-6572
Elder Hobart Hamilton (304)475-4225
Brother Archie Prince (304)486-5960
Elder Edward Lee Smith (606)834-9958

Moderator
Assistant Moderator
Clerk
Assistant Clerk

P. O. Box 31, Warfield, KY 41267
Route 1, Box 335, Delbarton, WV 25670
3475 Whites Cr. Rd., RR 1, Box 96F, Prichard, WV 25555
2911 Camellia Drive, Flatwoods, KY 41139

TRUSTEES OF THE SARDIS ASSOCIATION

Brother Les McGuire Elder Arthur May Brother John Henry Elkins
Brother Bob Justice Brother Archie Prince

CHURCHES and CLERKS

CHURCH	ADDRESS	PHONE NUMBER	CLERK and ADDRESS
MT. PLEASANT	Sidney, KY	(606)353-4673	Edgar E. Scaff, Box 144, Canada, KY 41519
APPLE ORCHARD	Brushy Road, KY	(606)631-9314	Johnny L. Thacker, 356 Billy Lowe Branch, Pikeville, KY 41501
ENON	McCarr, KY	(606)427-7057	James Spencer, P. O. Box 248, McCarr, KY 41544
BENT BRANCH	Meta, KY	(606)631-6355	Michael Lowe, 169 Scott Fork, Pikeville, KY 41501
BIG BRANCH	Brushy Road, KY	(606)631-4639	Chuck Lowe, 13987 Brushy Road, Pikeville, KY 41501
MARY ELIZABETH	Hatfield, KY	(606)353-4439	Oscar Stepp, P.O. Box 137, Sidney, KY 41564
BETHANY	Lenore, WV	(304)486-5960	Archie Prince, 3475 Whites Creek Rd, Prichard, WV 25555
PILGRIMS HOME	Varney, KY	(606)353-4118	John H. Elkins, 31 Middle Fork, Hatfield, KY 41514
SALEM	Goody, KY	(606)237-4723	Ernest SESCO, Box 289 Sukey Fork Road, Turkey Creek, KY 41514
SIDNEY	Pilgrim, KY	(606)297-2810	Butler Fletcher, 2976, Louisa, KY 41230
DIX FORK	Sidney, KY	(606)834-9958	Edward L. Smith, 2911 Camellia Drive, Flatwoods, KY 41139
NARROWS BRANCH	Hardy, KY	(606)353-9747	Bobby Scott, Jr., 148 Josh Rd, Hardy, KY 41531
LEANNAH	Pilgrim, KY	(606)631-4893	Hayes Robinson, 15835 Brushy Road, Pikeville, KY 41501
BUCK CREEK	Beauty, KY	(606)298-0960	Todd J. Dials, 168 Creekwood Estate, Inez, KY 41224
TABITHA	Verdunville, WV	(304)752-5530	James P. Hensley, P.O. Box 338, Pecks Mill, WV 25547
LITTLE ROSIE	Chattaroy, WV	(606)395-6572	Thomas J. Dials, P. O. Box 31, Warfield, KY 41267
TURKEY CREEK	Turkey Creek, KY	(734)482-3148	Ron Hamilton, 7332 McKean Rd., Ypsilanti, MI 48197
SAMARIA	Dingess, WV	(304)752-3006	Larry May, HC 73, Box 2515, Dingess, WV 25671
ROSA	Baisden, WV	(304)664-9009	Charles Testerman, HC71, Box 55, Gilbert, WV 25621
LITTLE VIRGIE	Kimper, KY	(276)628-8670	Alvin Thornbury, 26335 Pewter Lane, Abingdon, VA 24211
SOUTHERN HOME	Sparr, FL	(352)629-0505	Bruce P. Forsyth, P. O. Box 396, Sparr, FL 32192
PILGRIMS REST	Varney, KY	(606)631-1432	Foster Blackburn, 870 Stanley Fork, Varney, KY 41571
OKEECHOBEE	Okeechobee, FL	(863)983-4922	Ronald Knox, 316 Holiday Blvd., Clewiston, FL 33440
ELIZABETH	Rt. 3, Louisa, KY	(606)631-3734	Randall L. Lowe, 13739 Brushy Rd., Pikeville, KY 41501
LITTLE TAVIE	Rt. 2, N. Pt. Pleasant, WV	(304)674-2359	Jim Cochran, 181 Chapel Drive, Point Pleasant, WV 25550
CHARITY	Greensboro, GA	(706)453-4588	Johnny Adair, Jr., 3188 Penfield Road, Greensboro, Ga 30642
ANTIOCH	Wayne, WV	(304)272-5972	Arthur Mathis, Route 3 Box 2032, Wayne, WV 25570

STATISTICAL TABLE

CHURCH	STARTING TIME	MODERATOR	ASSISTANT MODERATOR	MINUTES REQUESTED	CONTRIBUTIONS	RECEIVED BY BAPTISM	RECEIVED BY LETTER	RECEIVED BY RESTORATION	RECOMMENDATION	DISMISSED BY LETTER	DECEASED	EXCLUDED	TOTAL MEMBERSHIP	MEETING TIME	UNION AND COMMUNION
Mt. Pleasant	11:00/11:00	Frankie Scott	Lacy Walters	75	175	1					2		10	2 July	
Apple Orchard	11:00/11:00	Leon Robinson	Billy Joe Robinson	75	150	1					1	3	30	1 June	
Enon	11:00/11:00	Richard L. Staton	Hobart Hamilton	50	200					1	1	1	5	1 June	
Bent Branch	10:00/10:00	Billy Williamson	Dale Williamson	150	400	1					1		31	3 August	
Big Branch	11:00/11:00	Richard L. Staton	Danny Runyon	75	150	1					1		23	3 July	
Mary Elizabeth	11:00/11:00	David Crigger	Lacy Walters	100	250								26	3 July	
Bethany	11:00/11:00	Arthur May	Wayne Herald, Jr	100	250	1					1		47	4 August	
Pilgrims Home	10:00/10:00	Elbert Sesco	Danny Runyon	275	550	4				2	2		106	4 August	
Salem	11:00/11:00	Elbert Sesco	Steve White	100	200	1					2	6	54	1 May	
Sidney	2:00/10:30	Thomas J. Dials	Butler Fletcher	100	250	3							39	4 June	
Dix Fork	11:00/11:00	David Crigger	Lacy Walters	150	300						1		32	1 July	
Narrows Branch	11:00/11:00	Bobby Scott, Sr.	Lacy Walters	100	150						3		21	4 July	
Leannah	10:30/10:30	Billy J. Robinson	Paul Maynard	100	200	1					1	3	22	2 July	
Buck Creek	10:30/10:30	Thomas J. Dials	Wayne Herald, Jr.	125	275						2		23	3 June	
Tabitha	2:30/11:00	Rex Napier	Albert Cable	50	100								19	1 August	
Little Rosie	11:00/11:00	Wayne Herald, Jr.	Thomas J. Dials	40	90								11	2 April	
Turkey Creek	11:00/11:00	Hobart Hamilton	Richard Staton	150	300	1	2				4		51	2 May	
Samaria	11:00/11:00	Larry R. May	Arthur May	60	150	1					1		37	1 July	
Rosa	10:30/10:30	Hobart Hamilton	Gary Young	100	200	2					3	2	22	3 August	
Little Virgie	11:00/11:00	Richard L. Staton	Leon Robinson	50	150	5					1		13	4 June	
Southern Home	10:30/10:30	William Adair, Sr.	Richard Lowe	175	350	2					1		71	1 April	
Pilgrims Rest	10:30/10:30	Gary Young	Duane Smith	50	200								12	2 June	
Okeechobee	4:00/10:00	Stanley Campbell	Randy Gilman	25	50						1		8	4 April	
Elizabeth	10:30/10:30	Gabe Lowe, Jr.	Ben Scott	75	150		1						16	1 June	
Little Tavie	10:30/10:30	W. H. Cochran	Chester Cochran	125	150		1			1			15	2 July	
Charity	5:30/10:30	Charles Jarrell	Paul Barney	25	50								7	3 October	
Antioch	7:00/10:30	Clarence Mathis	Leonard Napier	75	150								15	4 August	
		TOTALS		2575	5590	25	4	4		4	29	15	766		

